

Grantee: Route 4, Ashley Court, Travelers Rest, S.C. 29690

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MAR 11 '80
ASHLEY

6000 1121-33 983

KNOW ALL MEN BY THESE PRESENTS, that CALVIN N. COX

in consideration of Eleven Thousand Seven Hundred and No 100-----(\$11,700.00)----- Dollars,
and assumption of a mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto REX C. DARNELL AND SHARON T. DARNELL, their heirs and assigns, forever:

ALL that lot of land situate on the northwestern side of Ashley Court being
shown as Lot No. 3 on a plat of Ashley Acres Subdivision dated May 19, 1977, pre-
pared by Robert R. Spearman, Surveyor, recorded in Plat Book 6-II at page 25 in
the RMC Office for Greenville County and having according to said plat the following
metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Ashley Court at the joint
front corner of Lot No. 3 and Lot No. 4 and running thence with Ashley Court S. 38-
51 W. 46.8 feet to an iron pin; thence still with said court S. 60-21 W. 185.6 feet
to an iron pin at the joint front corner of Lot No. 2 and Lot No. 3; thence with
Lot No. 2 N. 44-23 W. 339.9 feet to an iron pin at the joint rear corner of Lot No.
2 and Lot No. 3; thence N. 48-23 E. 245 feet to an iron pin at the joint rear corner
of Lot No. 3 and Lot No. 4; thence with Lot No. 4 S. 41-37 E. 370 feet to the point
of beginning.

(8)-367-506.7-1-46

Derivation: J. C. Cox, Jr., Deed Book 1113, at Page 781, recorded October 17, 1979.

The Grantees expressly assume and agree to pay that mortgage given to Poinsett Federal
Savings & Loan Association, dated October 1, 1979 and recorded in the RMC Office for
Greenville County, S. C., in Mortgage Book 1484, at Page 739, recorded October 17, 1979,
having a present balance of \$48,800.00.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY TAX

GREENVILLE COUNTY
DOCUMENTARY TAX
13.20

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and
assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of March, 19 80
SIGNED, sealed and delivered in the presence of:
Calvin N. Cox (SEAL)
Herbert C. Part (SEAL)
X Nancy Raper (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 11th day of March, 19 80
Herbert C. Part (SEAL) X Nancy Raper
Notary Public for South Carolina.
My commission expires _____

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
11th day of March, 19 80
Herbert C. Part (SEAL) Martha E. Cox
Notary Public for South Carolina.

My commission expires _____
RECORDED MAR 12 1980 day of _____ 19 _____ at 10:16 AM, No. 27099

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