COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

JAMES A. GRIFFITH

in consideration of FIFTY-SIX THOUSAND EIGHT HUNDRED and 00/100 ----- Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto DONALD C. KAFKA AND JAYNE M. KAFKA, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Town of Simpsonville, being known and designated as Lot 81 on plat of Wemberly Way, Section II, prepared by Campbell and Clarkson, Surveyors, dated June 17, 1974, and recorded in the RMC Office for Greenville County in Plat Book 7C, Page 39, and having, according to a more recent survey prepared by T. H. Walker, Jr., entitled Donald C. & Jayne M. Kafka, dated March 26, 1980, and recorded in the Greenville County RMC Office in Plat Book 2.6, Page 63, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeast side of Windsor Street, said point being the joint front corner of Lots 81 and 82 and proceeding N. 77-33 W. 110.0 feet to an iron pin, joint front corner of Lots 81 and 83; thence proceeding N. 14-44 E. 166.9 feet to an iron pin, being the joint rear corner of Lots 83 and 81; thence turning and running S. 75-34 E. 110 feet to an iron pin, joint rear corner of Local turning and running S. 14-46 W. 163.1 feet to the point and place of CIGO - 3182.3-1-46 -18-899-318.

Being the same property conveyed to the Grantor herein by deed from Tri-Co Investments, Inc. recorded in the Greenville County RMC Office in Deed Book 1113, Page 275, on October 9, 1979.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), on the premises

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby hind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every per-

VITNESS the grantor's(s') hand(s) and seal(s) this	31stday of March .19 80.
SIGNED, sealed and delivered in the presence of:	James A. Graffith (SEA
Claudia R. Amian	(SEA
TATE OF SOUTH CAROLINA }	PROBATE
OUNTY OF GREENVILLE	
Personally rantor(s) sign, seal and as the grantor(s) act and dobove, witnessed the execution thereof.	y appeared the undersigned witness and made oath that (s)he saw the within nameed, deliver the within written deed and that (s)he, with the other witness subscrib
Personally rantor(s) sign, seal and as the grantor s(s) act and d bove, witnessed the execution thereof. WORN to before me this 31st day of	y appeared the undersigned witness and made oath that (s)he saw the within named oed, deliver the within written deed and that (s)he, with the other witness subscribe March 1980. (SEAL) (SEAL)
DII	March 1980.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she dies freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's/s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

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GIVEN under my band and seal this 31st	Maris ann Lufleth
Harch & 19 80.	Mary Ann Griffith
Notary Public for South Carolinas	
My commission expires	2:40 P. V.S. 25319
RECORDED CAST O 1 150 by of	, 31

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STATE OF THE PROPERTY.