

FILED

BOOK 1123 PAGE 134

TITLE TO REAL ESTATE BY A CORPORATION Gaddy and Davenport, P.A., Attorneys at Law, Greenville, S. C. 29603

STATE OF SOUTH CAROLINA } Henderson-Martin Properties, Ltd.
COUNTY OF GREENVILLE } 16 West Antrim Drive
Greenville, S. C. 29607

D. GADY & DAVENPORT
Attorneys at Law
P.O. Box 10207
Greenville, S.C. 29603

KNOW ALL MEN BY THESE PRESENTS, that The Henderson Company, Inc.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Seven Thousand Five Hun-
dred Fifteen and no/100 (\$7,515.00)-----Dollars,

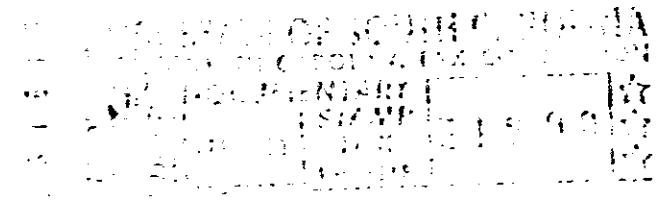
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Henderson-Martin Properties, Ltd., its successors and assigns forever.
ALL of that certain piece, parcel or lot of land, together with improvements
thereon, situate, lying and being in the State of South Carolina, Greenville
County, near the City of Greenville, on the southeastern side of Sunshine
Avenue, being shown and designated as part of Lot 55 and part of Lot 56 on
a plat of Sans Souci Highlands, prepared by C. C. Jones, Certified Engineer,
dated October 14, 1941, recorded in the R.M.C. Office for Greenville County
in Plat Book L, Page 173, and having the following courses and distances,
to-wit:

(12) - 235 - 171 - 3 - 7 (NOTE)

BEGINNING at an iron pin on the southeast side of Sunshine Avenue and in
the front line of Lot No. 55, said pin being S. 22-30 W. 245 feet from the
southeast intersection of Sunshine Avenue and Club Drive and running thence
through Lot 55, S. 68-30 E. 154 feet to an iron pin; thence S. 22-30 W. 50
feet to an iron pin in the rear line of Lot No. 56; thence a line through
Lot No. 56, N. 68-30 W. 154 feet to an iron pin on the southeast side of
Sunshine Avenue; thence with the southeast side of Sunshine Avenue, N. 22-
30 E. 50 feet to an iron pin, the point of beginning.

This is the identical property conveyed to the grantor herein by deed from
Frank P. McGowan, Jr., Master In Equity for Greenville County, dated and
recorded on December 21, 1979 in the R.M.C. Office for Greenville County in
Deed Book 1117, Page 759. Also see deed to the grantor from Clara Lyda
Finley, et al. dated December 17, 1979, recorded in the R.M.C. Office for
Greenville County on December 21, 1979 in Deed Book 1117, Page 757.

The above described property is conveyed subject to all restrictive
covenants, setback lines, rights of way and easements of public record,
appearing on recorded plat(s), and as may be determined from an inspection
of the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 31st day of March 1980.
SIGNED, sealed and delivered in the presence of:

Hinda F. Patterson
Hinda F. Patterson

THE HENDERSON COMPANY, INC. (SEAL)
A Corporation
By: *James H. Martin*
President
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of March 1980
Hinda F. Patterson (SEAL) *Hinda F. Patterson*

Notary Public for South Carolina
My commission expires: 5/23/84

RECORDED FEB 1 1980 Day of _____ 19 _____ at 11:57 A. M., No. _____

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