

GRANTEES' ADDRESS:

11 East Indian Trail
Taylors, S. C. 29687

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

800-1128-442

S. C.
1980
ASLEY

KNOW ALL MEN BY THESE PRESENTS, that I, Alma Jean Batson,

in consideration of Sixty-Eight Thousand Five Hundred & No/100 (\$68,500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Mack Dermont Clark & Martha S. Clark, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the westerly side of East Indian Trail, near the City of Greenville, South Carolina, being known and designated as Lot No. 65 on plat entitled "FINAL PLAT, SEVEN OAKS", as recorded in the RMC Office for Greenville County, S.C., in Plat Book 4-R, at Page 6, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of East Indian Trail, said pin being the joint front corner of Lots 65 and 66, and running thence with the common line of said lots S. 75-43 W. 155 feet to an iron pin, the joint rear corner of Lots 65 and 66; thence S. 14-17 E. 90 feet to an iron pin, the joint rear corner of Lots 64 and 65; thence with the common line of said lots N. 75-43 E. 155 feet to an iron pin on the westerly side of East Indian Trail; thence with the westerly side of East Indian Trail N. 14-17 W. 90 feet to an iron pin, the point of beginning.

This being the same property conveyed to me by deed of Larry G. Shaw Builder, Inc., to be executed and recorded of even date herewith.

This conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises.

[Faint, illegible text]

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ 75.35
PB. JUN 30 1980

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of June, 1980.

SIGNED, sealed and delivered in the presence of:
[Signature]
[Signature]

Alma Jean Batson (SEAL)
ALMA JEAN BATSON (SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 30th day of June, 1980.
[Signature] (SEAL)
Notary Public for South Carolina.

Olivia B. Dorris

My commission expires 9/30/80

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

NO RENUNCIATION OF DOWER - FEMALE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____
[Signature] (SEAL)
Notary Public for South Carolina.

My commission expires _____

RECORDED this 30 day of June, 1980, at 4:18 P. M., No. 37141

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