LAW OFFICES OF BRISSEY, LATHAN, FAYSSOUX, SMITH & BARBARE, P.A., GREENVILLE, SOUTH CAROLINA

STATE OF SQUAH CAROLINA COUNTY OF

TITLE TO REAL ESTATE

Grantees' Address: 114 Palamon St. Piedmont, S.C. 29673

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Michael Barton Richards and Janice J. Richards

in consideration of

Thirty Five Thousand Five Hundred and No/100 (\$35,500.00)

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell James Lynn Brock and Pamela Laconya Brock, their heirs and assigns forever;

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the North side of Palamon Street, and being known and designated as Lot No. 11 as shown on a plat entitled "Canterbury Suvdivision, Section II", prepared by Heaner Engineering Co., Inc. dated July 17, 1972, and subsequently revised through March 31, 1976, which plat is recorded in the RMC Office for Greenville County, S.C. in Plat Book 5-P at Page 31, and having according to said plat, the following metes and bounds:

Beginning at an iron pin at the North side Palamon Street, at the joint corner of Lots No. 11 and 13 and runs thence along the line of Lot 13 N. 18-27-18 E. 128.25 feet to an iron pin; thence N. 71-32-40 W. 85.39 feet to an iron pin; thence along the line of Lot No. 10 N. 23-53-00 E. 135.47 feet to an iron pin on the North side of Palamon Street, thence along said Street N. 66-07-05 W. 57.97 feet to an iron pin; thence continuing along said Street S. 67-11-43 E. 14.90 feet to the point of beginning.

This conveyance is subject to all restrictions, zoning ordinances, easements and rights-of-way of record, affecting the above described property.

Restrictions applicable to said property recorded in the RMC Office for Greenville County, S.C. in Deed Book 952 at Page 551

This being the same property conveyed to Grantors by deed from The Fortis Corporation (formerly Fortis Enterprises, Inc.) dated October 14, 1977 and recorded November 1, 1977 in Deed Book 1067 at page 698 in the RMC Office for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-

pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs of successors, executors and administrators assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.	
WITNESS the grantor's(s') hand(s) and seal(s) this 23rd day of	
SIGNED, sealed and delivered in the presence of:	MICHAEL BARTON RICHARDS (SEAL)
Thus & Si	JANICE J. RICHARDS (SEAL) (SEAL)
STATE OF SOUTH CAROLINA }	PROBATE
COUNTY OF GREENVILLE	ndersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the above, witnessed the execution thereof.	within written deed and that (s)ne, with the other witness subscribes
SWORN to before me this 23rd day of September	1) Yanet C. Harris
Notary Public for South Carolina. My commission expires 3-27-89	RESTRATE OF SOUTH CARDLINA NASOUTH CAROLINA TAX COMMISSION
co C	DOCUMENTARY STAMP
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	STAMP 7 1. 80 3
I, the undersigned No undersigned wife (wives) of the above named grantor(s) respectively,	tary Public, do hereby certify unto all whom it may concern, that the did this day appear before me, and each, upon being privately and rily, and without any compulsion, dread or fear of any person whomsothe grantee's(s') heirs or successors and assigns, all her interest and esthe premises within mentioned and released.
GIVEN under my hand and seal this 23rd day of September 1980	JANICE J. RICHARDS
Notary Public for South Carolina. (SEA	
My commission expires 3-27-89 SOUTH	CHINI Y DOCUMENTARY 9512

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