

FILED  
 15 Thames Drive, Taylors, S.C.  
 STATE OF SOUTH CAROLINA  
 COUNTY OF GREENVILLE  
 KNOWN ALL MEN BY THESE PRESENTS  
 DONNIE E. DANFERSLEY  
 MICHAEL EVELYN C. TRUSSELL

1134 PAGE 513

For True Consideration See Affidavit  
 Book 40 Page 1441

in consideration of Forty-Four Thousand Nine Hundred Fifty and no/100ths (\$44,950.00) Dollars,  
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
 and release unto  
 LYNDON K. ASHWORTH AND GAYLE B. ASHWORTH, Their Heirs and Assigns Forever;  
 all my one-half undivided interest into:

All that lot of land in Greenville County, State of South Carolina, in Chick Springs  
 Township, being known and designated as Lot 56 of Avon Park as shown on plat thereof  
 recorded in R. M. C. Office for Greenville County in Plat Book KK at page 71 and having,  
 according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Thames Drive at the joint front  
 corner of Lots 56 and 57 and running thence along the line of Lot 57, N. 69-51 E. 175  
 feet to an iron pin at the joint rear corner of Lots 56, 57 63 and 64; thence along  
 line of Lot 64, N. 20-09 W. 51.5 feet to an iron pin; thence S. 84-18 W. 175 feet to  
 an iron pin on the northeastern side of Thames Drive; thence along Thames Drive and  
 following the curvature thereof, the chord being S. 9-32 E. 102.2 feet to an iron pin;  
 thence still with Thames Drive, S. 20-09 E. 27.8 feet to the beginning corner.

The within conveyance is subject to such restrictions, setback lines, zoning ordinances,  
 utility easements and rights of way, if any, as may affect the above described property.

This is the same property conveyed to the Grantor by deed of W. L. Ross dated August  
 26, 1964 and recorded in the R. M. C. Office for Greenville County, South Carolina,  
 in Deed Book 756 at Page 235 on August 26, 1964.

(11)-276-T33-3-61

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
 pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and  
 assigas, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators  
 to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every per-  
 son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23<sup>rd</sup> day of September, 1980

SIGNED, sealed and delivered in the presence of:  
 Evelyn C. Trussell (SEAL)  
 EVELYN C. TRUSSELL (SEAL)  
 Mary A. Lujan (SEAL)  
 Marie W. Mitchell (SEAL)

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STATE OF ~~SOUTH CAROLINA~~ MAINE PROBATE  
 COUNTY OF KNOX  
 Personally appeared the undersigned witness and made oath that (s)he saw the within named  
 grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
 above, witnessed the execution thereof.  
 SWORN to before me this 23<sup>rd</sup> day of September 1980  
 Notary Public for ~~SOUTH CAROLINA~~ MAINE (SEAL) Mary A. Lujan  
 My commission expires November 30, 1982

STATE OF SOUTH CAROLINA } NOT NECESSARY RENUNCIATION OF DOWER  
 COUNTY OF }  
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
 undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
 separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
 ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and es-  
 tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.  
 GIVEN under my hand and seal this  
 day of 19 \_\_\_\_\_  
 \_\_\_\_\_ (SEAL)  
 Notary Public for South Carolina.  
 My commission expires \_\_\_\_\_

RECORDED this SEP 30 1980 day of \_\_\_\_\_ 19 \_\_\_\_\_ at 2:51 P.M., No. 10116

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