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TITLE TO REAL ESTATE-Office of KENNETH FILE SOWELL, ATTORNEY AT LAW
           STATE OF SOUTH CAROLINA
           COUNTY OF GREENVILLE
          KNOW ALL MEN BY THESE PRESENTS, that JOHN M. LAHTI and SUE H. LAHTI
           in consideration of Twenty-Nine Thousand Seven Hundred and 00/100 ($29,700.00) ollars,
           and assumption of mortgage indebtedness hereinbelow set forth,
           to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted bargained, sold and released, by these presents do grant, bargain, sell and release unto EDDIE R. HARBIN, Attorney
   at law, his heirs and assigns, forever,
  ALL that piece, parcel or lot of land, situate, lying and being on the north
  western side of Westview Avenue, in the City of Greenville, County of Greenville,
S.C., and known and designated as Lot 10 of a subdivision known as Section 2,
Lost Valley, plat of which is recorded in the RMC Office for Greenville County
Pin Plat Book 5-P, at Page 36, and, according to said plat, has the following
     netes and bounds, to-wit: (12)-519-180-3-55
BEGINNING at an iron pin on the northwestern side of Westview Avenue, joint
$ metes and bounds, to-wit:
   front corner of Lots 9 and 10 and running thence with the joint line of said
   lots, N. 19-50 W., 115.3 feet to an iron pin; running thence N. 89-02 W. 86 feet
   to an iron pin; running thence S. 2-35 W. 40 feet to an iron pin, joint rear
   corner of Lots 10 and 11; running thence with the joint line of said lots, S.
   48-24 E. 139.1 feet to an iron pin on the northwestern side of Westview Avenue;
   running thence with the northwestern side of Westview Avenue; running thence
  with the northwestern side of said avenue, N. 39-03 E. 17.3 feet; thence con-
   tinuing with said avenue, N. 53-21 E., 15 feet to an iron pin, point of beginning.
   THIS being the same property conveyed to the Grantors herein by deed of United
   Development Services, Inc.dated February 17, 1978, and recorded in the RMC Office
   for Greenville County in Deed Book 1073, at Page 947, on February 20, 1978.
   This property is conveyed subject to easements, conditions, covenants, restric-
   tions and rights-of-way which are a matter of record and actually existing on
   the ground effecting the subject property.
   This lot is conveyed subject to an easement reserved for the joint use of the
   driveway entrance with the owners of Lot 9. This easement shall become an
   appurtenance and run with the land.
   As a part of the consideration for this conveyance, the Grantee herein assumes
  and agrees to pay that certain Note and Mortgage heretofore executed unto S. C. Federal Savings & Loan Assoc. in the original amount of $39,200.00, recorded in Mortgage Book 1412 at page 3.24 and having balance of $35,300.00. Mortgage Book 1412 at page 3.24 and having balance of $35,300.00. Mortgage Book 1412 at page 3.24 and having balance of $35,300.00. Mortgage Book 1412 at page 3.24 and having balance of $35,300.00. Mortgage Book 1412 at page 3.24 and having balance of $35,300.00. Mortgage Book 1412 at page 3.24 and having balance of $35,300.00. Mortgage Book 1412 at page 3.24 and having balance of $35,300.00. Mortgage Book 1412 at page 3.24 and having balance of $35,300.00. Mortgage Book 1412 at page 3.24 and having balance of $35,300.00. Mortgage Book 1412 at page 3.24 and having balance of $35,300.00. Mortgage Book 1412 at page 3.24 and having balance of $35,300.00. Mortgage Book 1412 at page 3.24 and having balance of $35,300.00. Mortgage Book 1412 at page 3.24 and having balance of $35,300.00. Mortgage Book 1412 at page 3.24 and having balance of $35,300.00. Mortgage Book 1412 at page 3.24 and having balance of $35,300.00. Mortgage Book 1412 at page 3.24 and having balance of $35,300.00. Mortgage Book 1412 at page 3.24 and having balance of $35,300.00. Mortgage Book 1412 at page 3.24 and having balance of $35,300.00. Mortgage Book 1412 at page 3.24 and having balance of $35,300.00. Mortgage Book 1412 at page 3.24 and having balance of $35,300.00. Mortgage Book 1412 at page 3.24 and having balance of $35,300.00. Mortgage Book 1412 at page 3.24 and having balance of $35,300.00. Mortgage Book 1412 at page 3.24 and having balance of $35,300.00. Mortgage Book 1412 at page 3.24 and having balance of $35,300.00. Mortgage Book 1412 at page 3.24 and having balance of $35,300.00. Mortgage Book 1412 at page 3.24 and having balance of $35,300.00. Mortgage Book 1412 at page 3.24 and having balance of $35,300.00. Mortgage Book 1412 at page 3.24 and having balance of $35,300.00. Mortgage Book 1412 at page 3.24 and ha
           WITNESS the grantor's(s') hand(s) and seal(s) this
                                                                                                                                                           (SEAL)
           SIGNED, sealed and delivered in the presence of:
                                                                                                                                                           (SEAL)
               Cheenne Dearxe
                                                                                                                                                           (SEAL)
                                                                                       Sue H. Lahti
           STATE OF ACCURACY AND ANXX
                                                                                                           PROBATE
           COUNTY OF
           Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above wit-
           nessed the execution thereof.
                                               at day of October,
           SWORN to before me this
                                                                                                 Y 1000 St. 100 18, 10
            Notary Public for Salta Care Man
           My commission expires.
                                                                                                                          DOCUMENTAR
           STATE OF SCUTZINGARIAN XX
                                      Kins
           I, the undersigned Notary Public, do hereby certify unto all whom it may concern. that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate and all her right and claim of dower of in and to all singular the premises within mentioned and released.
            tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
            GIVEN, under my hand and seal this
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Grantee's Address: 500 Pettigru St. Greenville, S. C. 296010: Filed

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