

Mailing Address: 102 Creek Side Road  
Greer, S. C. 29651

(5831) HILL TO REAL ESTATE - OFFICE OF HILL TO REAL ESTATE  
BANNISTER WYATT & BANNISTER  
Attorneys at Law, 100 Williams St., Greenville, S.C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FILED  
OCT 17 11 54 AM '80  
DONNIE S. TINKERSLEY  
R.M.C.

BOOK 1135 PAGE 593

KNOW ALL MEN BY THESE PRESENTS, that **COTHRAN & DARBY BUILDERS, INC.**  
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business  
at **Greenville**, State of **South Carolina** in consideration of  
**Twenty One Thousand Nine Hundred Fifty and No/100 (\$21,950.00) Dollars** and assumption of  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, mortgage  
as set forth below:  
bargain, sell and release unto **MARSHALL D. WINGO and BARBARA J. WINGO, their heirs and assigns,**  
forever:

ALL that certain piece, parcel or lot of land with the buildings and improvements thereon lying and being on the easterly side of Creekside Road, near the City of Greenville, South Carolina, and being designated as Lot No. 414 on Map Three, Section II, Sugar Creek, as recorded in the RMC Office for Greenville County, S. C., in Plat Book 7X, Page 2, and having according to said plat, the following metes and bounds, to-wit:

(11)-195-534.6-1-14

BEGINNING at an iron pin on the easterly side of Creekside Road, joint front corner of Lots Nos. 414 and 415 and running thence along the common line of said lots S. 67-21-09 E. 176.88 feet to an iron pin in the rear line of Lot No. 409; thence S. 19-06-48 W. 76.56 feet to an iron pin; thence S. 26-13-37 W. 7.44 feet to an iron pin, joint rear corner of Lots Nos. 413 and 414; thence along the common line of said lots N. 75-50-24 W. 175.05 feet to an iron pin on the easterly side of Creekside Road; thence along said Road N. 18-24-13 E. 110 feet to an iron pin, the point of BEGINNING.

This conveyance is made subject to all easements, conditions, covenants, restrictions and rights-of-way which are a matter of public record and/or actually existing upon the ground affecting the above described property.

This is the same property conveyed to the grantor herein by deed of M. Graham Proffitt, III, Ellis L. Darby, Jr. and John Cothran Company, Inc. dated and recorded September 9, 1980, in Deed Book 1132, Page 851.

As a part of the consideration, the Grantees assume and agree to pay as the same becomes due that certain mortgage given by the Grantor herein to First Federal Savings and Loan Association in the face amount of \$75,000.00, recorded September 9, 1980, in Mortgage Book 1515, Page 84.

STATE OF SOUTH CAROLINA  
DOCUMENTARY TAX COMMISSION  
DOCUMENTARY TAX STAMP  
OCT 17 1980  
\$ 4.00

GREENVILLE COUNTY  
87055  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
OCT 17 '80  
P.B. 10811  
24.20

together with all and singular the rights, numbers, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 16th day of October 19 80

SIGNED, sealed and delivered in the presence of:  
COTHRAN & DARBY BUILDERS, INC. (SEAL)  
By: *[Signature]*  
Elizabeth M. Alewice V. President

STATE OF SOUTH CAROLINA PROBATE  
COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of October 19 80  
*[Signature]* (SEAL) *[Signature]*  
Notary Public for South Carolina  
My Commission Expires July 16, 1985

RECORDED OCT 17 1980 at 10:54 A.M., No. 12062

534.6

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