LAW OFFICES OF BRISSEY, LATHAN, FAYSSOUX, SMITH & BARBARE, P.A., GREENVILLE, SOUTH CAROLINA STATE OF SOUTH CAROLINA' 21 M MITTLE TO REAL ESTATE COUNTY OF GREENVILLE LAW OFFICES OF THOMAS C. BRISSEY, P.A. Venna G. Howard KNOW ALL MEN BY THESE PRESENTS, that Fifteen Thousand Five Hundred and No/100 (\$15,000.00) Dollars plus Dollars, assumption of a mortgage as hereinbelow described in consideration of the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Alvin L. Prince, III and Judith S. Prince, their heirs and assigns forever; All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 153 of a subdivision known as Canebrake II, Sheet 1 according to revised plat thereof prepared by Arbor Engineering, Inc. dated June, 1979 and revised November 21, 1979 being recorded in the RMC Office for Greenville County in Plat Book 7C at page 79 and having, according to said plat, such metes and bounds as appears thereon. For a more complete description reference is hereby made to said plat. 11) - 195 - 534.5-1-2 This conveyance is made subject to restrictive covenants being recorded in the RMC Office for Greenville County in Deed Book 1115 at page 623, the rights of way and easements shown on the recorded plat, and all rights of way and easements that may appear of record or shown on the premises. This being the same property conveyed to frantor by deed from College Properties, Inc. dated July 14, 1980 and recorded in Deed Book 1129 at page 287, RMC Office for Greenville County on July 16, 1980. The Grantee herein assumes and agrees to pay that certain mortgage to First Federal Savings and Loan Association of Greenville South Carolina recorded in the RMC Office for Greenville County in Mortgage Book 1507 at page 838 on July 16, 1980 and modified in Mortgage Book 1518 at page 653 on October 1, 1980, in the original amount of \$50,400.00 and having a present balance of \$50,400.00 Grantees' Address: 212 Saratoga Street, Greer, South Carolina 29651 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and scal(s) this 15th day of October SIGNED, sealed and delivered in the presence of: VENNA G. HOWARD SEAL DOCUMENTARY (SEAL) CARCLINA (SEAL) STATE OF SOUTH CAROLINA Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. day of SWORN to before me this. 25th October Notary Public for South Carolina. My commission expires 5421 Ö FEMALE GRANTOR RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. COUNTY OF GIVEN under my hand and seal this DOCUMENTARY 19 day of STAMP

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Notary Public for South Carolina.