

Grantee's Address: **YOUNTS, GROSS, GAULT & SMITH**
 TITLE TO REAL ESTATE BY A CORPORATION

STATE OF SOUTH CAROLINA } OFFICE GREENVILLE S.C.
 COUNTY OF GREENVILLE } NOV 26 3 50 PM '80

Grantee's Address: 202 Fredericksburg Drive
 Simpsonville S.C. 29681

KNOW ALL MEN BY THESE PRESENTS, that **AMERICAN SERVICE CORPORATION** of South Carolina
 A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
 Greenville, State of South Carolina, in consideration of Sixty-Nine Thousand and
 No/100ths Dollars,
 the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
 release unto

CLAUDE W. BAKER AND MARTHA JO BAKER, THEIR HEIRS AND ASSIGNS, FOREVER:

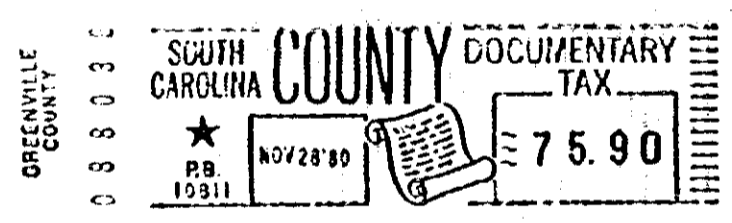
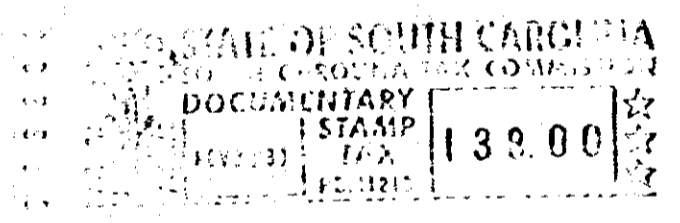
All that certain piece, parcel or lot of land situate, lying and being in the County
 of Greenville, State of South Carolina being shown and designated as Lot 125, on
 a plat of Powderhorn, Section 3, recorded in the RMC Office for Greenville County in
 Plat Book 7C, Page 4 and having according to said plat the following metes and
 bounds, to-wit:

Beginning at a point on the eastern side of Concord Court at the joint front corner
 of Lots Nos. 124 and 125 and running thence with the common line of said lots,
 S. 87-50 E. 119.98 feet to a point at the joint corner of Lots 124, 125 and 126;
 running thence with the common line of Lots 125 and 126, N. 21-27 W. 191.37 feet
 to a point on the southern side of Fredericksburg Drive; running thence with the
 southern side of said drive, S. 68-35 W. 85 feet to a point; thence continuing
 with the southern side of said drive, S. 77-05 W. 16.36 feet to a point in the
 intersection of Fredericksburg Drive and Concord Court; running thence with said
 intersection S. 34-28 W. 36.8 feet to a point on the eastern side of Concord Court;
 running thence with the eastern side of said court the following courses and
 distances: S. 8-10 E. 40 feet; S. 40-19 E. 30 feet; S. 61-44 E. 30 feet and
 S. 24-26 E. 35 feet to the point of beginning.

This property is a part of that conveyed to the grantor herein by deed of The Kenyon
 Piece Dye Works, Inc. recorded 10/16/72 in the RMC Office for Greenville County in
 Deed Book 958, Page 27.

(18) 899-323-1-121

This conveyance is made subject to all easements, rights of way and restrictions
 appearing of record or on the premises as may be applicable to the above described
 property as well as to applicable zoning laws and ordinances, if any.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
 appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or
 successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
 said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to
 claim the same or any part thereof.

assigns
 IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
 officers, this 26th day of November 19 80. AMERICAN SERVICE CORPORATION OF SOUTH CAROLINA (SEAL)
 SIGNED, sealed and delivered in the presence of:

SC70
 NC2880
 764

Lucy C. Blackburn
Jean B. Suttles

A Corporation
 By: Charles Galloway Vice President
Gary Jordan Treasurer

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
 poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed and that (s)he, with the other
 witness subscribed above, witnessed the execution thereof.

SWORN to before me this 26th day of November 19 80.
Dorothy B. Jackson (SEAL) Lucy C. Blackburn

Notary Public for South Carolina.
 My commission expires: 4-29-90
 RECORDED this 28 1980 day of 19, at 3:50 P. M., No. 15351

0070

4328 RV-2