

(NTC)

GRANTEE'S MAILING ADDRESS: 2 Crowndale Court, Taylors, South Carolina 29687  
TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 101 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina

COUNTY OF GREENVILLE

That Balentine Brothers Builders, Inc.

Know All Men by These Presents:

in the State aforesaid,  
in consideration of the sum of Thirty-Four Hundred and No/100 (\$3,400.00)-----DOLLARS,  
and assumption of mortgage,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) A. PATRICE ALCALDE AND ANNIE A. ALCALDE, THEIR HEIRS AND ASSIGNS, FOREVER:

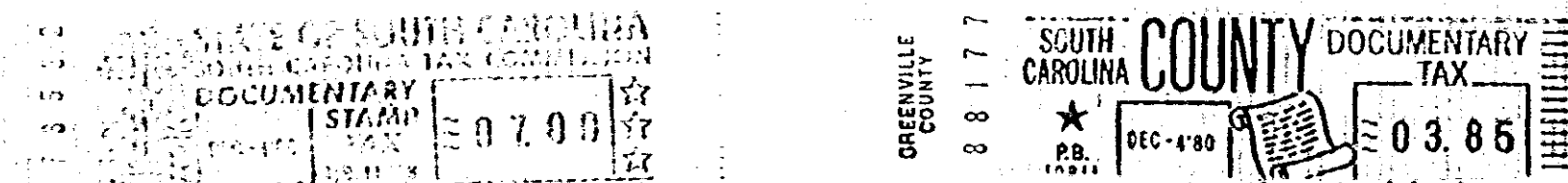
All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 156, on plat of Gray Fox Run, Section 2, recorded in the RMC Office for Greenville County, S. C., in Plat Book "7 C", at Page 58.

The within conveyance is subject to restrictions, utility easements, rights of way, zoning regulations, and other matters as may appear of record, on the recorded plats, or on the premises.

(11) -276-538.15-1-25

The within is a portion of property heretofore conveyed to the grantor by deed of Threatt Enterprises, Inc., recorded 20 June 1979, RMC Office for Greenville County, S. C., in Deed Book 1105, at Page 176.

As a part of the consideration, grantees assume and agree to pay the balance due on that certain mortgage from grantor to Fidelity Federal Savings and Loan Association, original amount of \$64,500.00, dated 16 October 1980, recorded 17 October 1980, RMC Office for Greenville County, S. C., in Mortgage Book 1520, at Page 954, upon which there is a present balance due in the amount of \$64,500.00.



TOGETHER with all and singular the rights, members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 3rd day of December, 19 80

BALENTINE BROTHERS BUILDERS, INC. (Seal)

BY: David W. Balentine (Seal)  
President

Signed, Sealed and Delivered in the Presence of  
Barbara B. Payne (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 3rd day of December, A. D., 19 80

(Seal)

Barbara B. Payne (Seal)

State of South Carolina

COUNTY OF GREENVILLE

(Grantor is a corporation)  
**RENUNCIATION OF DOWER**

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19 \_\_\_\_\_

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_ U. S. \$ \_\_\_\_\_  
Recorded this DEC 4 1980 day of \_\_\_\_\_, 19 \_\_\_\_\_, at 4:17 P. M. No. 14008

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