

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

RECORDED  
DEC 15 2 51 PM '80  
R.M.C.  
HARRISLEY

GRANTEE'S ADDRESS: 1139-022  
106 Alice Street  
Fountain Inn, SC 29644

KNOW ALL MEN BY THESE PRESENTS, that

RANDALL K. KING AND VICKIE H. KING

in consideration of SIX THOUSAND TWO HUNDRED AND 48/100 ---- (\$6,200.48) ----- Dollars,  
AND ASSUMPTION OF A MORTGAGE AS SET OUT BELOW:  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto

STEPHEN D. SHARRON AND BARBARA H. SHARRON, THEIR HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or lot of land situate, lying and being  
in the City of Fountain Inn, County of Greenville, State of South  
Carolina, on the northern side of Alice Street and being known and  
designated as Lot No. 26 on plat of Sunset Heights Subdivision, recorded  
in the RMC Office for Greenville County in Plat Book 00 at page 314,  
and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Alice Street at the  
joint corner of Lots 25 and 26 and running thence along the line of  
Lot 25, N. 23-05 W. 233 feet to an iron pin; thence along the line of  
Lot 19 N. 70-00 E. 95 feet to an iron pin; thence along the line of  
Lot 27, S. 23-50 E. 273 feet to an iron pin on the northerly side of  
Alice Street; thence along Alice Street S. 85-55 W. 100 feet to the  
beginning corner.

(18) 699-337-1-38

This is the identical property conveyed to the grantors by deed of  
Jimmie L. Adkins III and Barrie L. Adkins, recorded in deed book 1109  
at page 180 on August 13, 1979, in the RMC Office for Greenville County.

This conveyance is made subject to any restrictions, reservations,  
zoning ordinances, or easements that may appear of record, on the  
recorded plat(s), or on the premises.

As part of the consideration, the grantees herein assume and agree  
to pay the balance of that certain mortgage held by Charter Mortgage  
Company, recorded in mortgage book 1476 at page 769 in the RMC Office  
for Greenville County on August 13, 1979, in the original amount of  
\$30,850.00, and having a present balance of \$30,599.52.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of December, 1980

SIGNED, sealed and delivered in the presence of:

*H Michael Spivey*  
*Barbara M Spivey*

*Randall K King* (SEAL)  
Randall K. King  
*Vickie H King* (SEAL)  
Vickie H. King

STATE OF SOUTH CAROLINA  
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Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 15th day of December 19 80

*H Michael Spivey* (SEAL)  
Notary Public for South Carolina.  
My commission expires 1-24-83

*Barbara M Spivey*  
PROBATE

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
15th day of December 19 80

*H Michael Spivey* (SEAL)  
Notary Public for South Carolina.  
My commission expires 1-24-83

*Vickie H King*  
Vickie H. King

RECORDED this 15 1980 day of \_\_\_\_\_ at 2:51 P. M., No. 17833

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STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
DOCUMENTARY TAX  
19.00

RENUNCIATION  
GREENVILLE COUNTY  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
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★ DEC 15 '80  
PB.

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