

MARCHBANKS, CHAPMAN, BROWN & HARTER, P. A.

111 TOY STREET GREENVILLE, SOUTH CAROLINA 29603

S.C.

STATE OF SOUTH CAROLINA

1/11/81

COUNTY OF GREENVILLE

SLEY

Grantee's address: Route 2  
Landrum, South Carolina

KNOW ALL MEN BY THESE PRESENTS, that

Harry A. Chapman, Jr. and J. Ernest Lathem

(2) - 315 - 627.1 - 1- 3.0 A.  
81101 627.1 - 1- 27

in consideration of Three Thousand and no/100 (\$3,000.00) Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto L. W. Stringer, his heirs and assigns forever, the following described property:

All that certain piece, parcel or lot of land situate, lying and being in Glassy Mountain Township, Greenville County, State of South Carolina approximately 3 miles westward from Cowansville, with said tract of land having the following rates and bounds, to-wit:

BEGINNING at an iron pin in the center of S. C. Road 115 (formerly Dill Road) at joint corner of property owned by the Grantors and Grantee herein; proceeding thence S. 58-10 W. 135 feet to an iron pin to a corner between the Grantors and Grantee; thence N. 82-15 W. 757 feet to an old stone; thence N. 42 W. 338.6 feet to an iron pin; thence N. 76 E. 68 feet to an iron pin in the center of S. C. Road 115 (formerly Dill Road); thence S. 63-05 E. 300 feet to an iron pin in said road; thence continuing along said road S. 73-15 E. 160 feet to an iron pin; thence S. 77-15 E. 914.5 feet to the point of beginning.

The above tract of land contains 3.00 acres according to a plat <sup>885-24 (Dad)</sup> which was done at the request of L. W. Stringer by W. N. Willis, Engineers, on January 5, 1970, and is a portion of the property conveyed to the Grantors by Samuel Hunter Howard and Jean G. Howard on the 3rd day of June, 1967, with same being recorded in Deed Book 821 at Page 169 in the R.M.C. Office for Greenville County.

This conveyance is made subject to all easements, conditions, covenants, restrictions and rights-of-way which are a matter of public record and/or actually existing upon the ground affecting the above described property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining to have and to hold all and singular the premises before mentioned unto the grantee, and the grantee's heirs or successors and assigns. And the grantee does hereby bind the grantor, and the grantor's heirs or successors, executors and administrators to warrant and defend all and singular said premises unto the grantee, and the grantee's heirs or successors and assigns against the grantor and the grantor's heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantors hereunto and witness this 2nd day of January 1981.

SIGNED, sealed and delivered in the presence of:

*Catherine N. Clark*  
County Clerk

*Harry A. Chapman Jr.*  
SEAL  
*J. Ernest Lathem*  
SEAL  
SEAL  
SEAL

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that to the best of the within named grantor or grantee, and as the grantor's agent and deed deliver the within written deed and that to the best of the witness' knowledge above is true.

GIVEN under my hand and seal the 2nd day of January 1981

1981

*Catherine N. Clark*  
Public Notary for the State of South Carolina  
My commission expires

*John J. Chapman Jr.*

STATE OF SOUTH CAROLINA

RENUNCIATION OF POWER

COUNTY OF GREENVILLE

I, the undersigned, Harry A. Chapman, Jr., do solemnly swear that the above named grantor or grantee, and as the grantor's agent and deed deliver the within written deed, do declare that he does freely, voluntarily, and without any compulsion, do renounce, release and forever discharge the grantor, and the grantor's heirs or successors and assigns, all his interest and estate, and all his right and claim of dower in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal the

2d day of January 1981

*Catherine N. Clark*  
Public Notary for the State of South Carolina  
My commission expires

*Harry A. Chapman Jr.*  
SEAL  
*Betty J. Chapman*

10:53 A.M. 1981

885-24  
1981