

GREENVILLE S.C.

Grantee's mailing address: c/o L. W. Brunner, 609 Pelham Road, Greenville, S.C. 29615

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

DOWN AMBERSLEY  
M.C.

140 PAGE 998

KNOW ALL MEN BY THESE PRESENTS, that Lincoln of South Carolina, Inc.,  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of One Dollar and 00/100  
----- (\$1.00) ----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto Watson's Orchard Property Owners Association, Inc., its successors and assigns  
forever:

ALL that certain piece, parcel or tract of land situate, lying and being in  
the County of Greenville, State of South Carolina, and being shown and designated  
as Tract A and plat recorded in the RMC Office for Greenville County in Plat Book  
C, at Page 60, and having according to said plat, the following metes and bounds,  
to-wit:

BEGINNING at an iron pin at Pelham Road at the corner of property now or  
formerly of Adams, and running with the line of the Adams property, N. 14-35 E.  
1337 feet to an iron pin; thence S. 72 E. 346 feet, thence S. 14-35 W. 1185 feet  
to Pelham Road; thence with the northern side of Pelham Road, S. 83-50 W. 370  
feet to the point of beginning. (11)509-5433-1-9

LESS, HOWEVER: ALL that certain piece, parcel or lot of land situate, lying  
and being in Greenville Township near the City of Greenville, and having, according  
to a plat recorded in Plat Book 5-O, at Page 1, RMC Office for Greenville County, and  
shown on survey by Dalton & Neves, Engineers, dated October, 1975, as property of  
the Grantor and having, according to said plat, the following metes and bounds, to-  
wit:

BEGINNING at an iron pin on the north side of Pelham Road, formerly property  
of Nell Baker Adams, and running thence with Pelham Road, N. 84-25 E. 75-15 feet  
to an iron pin; thence with intersection of said road and intersection of Haywood  
Road, N. 37-45 E. 68.97 feet to an iron pin; thence with Haywood Road, N. 8-18 W.  
251.20 feet to an iron pin; thence with property of Nell Baker Adams, S. 14-35 W.  
250.4 feet to an old iron pin; thence S. 14-35 W. 70.35 feet to the beginning.

ALSO, LESS, HOWEVER: Subject to that certain right-of-way easement  
granted to the South Carolina Highway Department covering approximately 2.28  
acres of the above described property.

(over....)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whatsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 15th day of January 19 81

SIGNED, sealed and delivered in the presence of:  
*Richard H. Grayson*  
*William D. Smith*

LINCOLN OF SOUTH CAROLINA, INC. (SEAL)  
A Corporation  
By: *William D. Smith*  
President  
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of January 19 81  
*Richard H. Grayson* (SEAL)  
Notary Public for South Carolina

*William D. Smith*

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_ at \_\_\_\_\_ M. No. \_\_\_\_\_

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