

Grantees address:

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

BOOK 1145 PAGE 823

KNOW ALL MEN BY THESE PRESENTS, that I, Chalmers E. Troutman

in consideration of One Dollar (\$1.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Troutman and Green, a partnership

ALL that piece, parcel or lot of land in Butler Township, Greenville County, being known and designated as Lot No. 21 of Block "J" on a map of Fair Heights made by R. E. Dalton, Engineer, October 1924 recorded in the R.M.C. Office for Greenville County in Plat Book "F", page 257, and having according to said plat the following metes and bounds to wit:

BEGINNING at an iron pin on the north side of Cumberland Avenue, joint corner of Lot Nos. 20 and 21 of Block "J", and running thence with the rear line of Lot No. 20, N. 58-40 W. 140 feet to an iron pin, joint corner of Lots Nos. 20, 21 17 and 16; thence with the rear line of lot No. 16, N. 31-20 E. 50 feet to an iron pin, joint corner of lots Nos. 21 and 22; thence with the line of lot No. 22 S. 58-40 E. 140 feet to an iron pin on the north side of Cumberland Avenue; thence with Cumberland Avenue S. 31-20 W. 50 feet to an iron pin, the beginning corner.

This conveyance is subject to all easements, restrictions, rights-of-ways, if any, appearing of record affecting this property.

15(519) 265-1-14

This is the same property conveyed to the grantor by deed of James Edward Middleton recorded in the R.M.C. Office for Greenville County in Deed Book 1109, Page 776, on August 21, 1979.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14 day of November, 19 80

SIGNED, sealed and delivered in the presence of:

Chalmers E. Troutman (SEAL)
CHALMERS E. TROUTMAN
Bandra M. Bidwell (SEAL)
Bandra M. Bidwell (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 14 day of November 19 80

James E. Bidwell (SEAL)
Notary Public for South Carolina.
My commission expires 3/24/87

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER
N/A Grantor not married

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____ 19 _____

(SEAL)
Notary Public for South Carolina.
My commission expires _____

RECORDED on APR 7 1981 day of _____ 19 _____ at 10:34 A.M., No. 25370

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