

C. R. ... TITLE TO REAL ESTATE- Offices of ADAM E. FISHER, JR., Attorney at Law - 408 E. North St., Greenville, S.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that R. DAVIDSON-VAUGHN, A SOUTH CAROLINA PARTNERSHIP

in consideration of THIRTY THOUSAND AND NO/100 (\$30,000.00) Dollars.
and assumption of mortgage noted below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto ARTHUR T. JONES AND DORIS L. JONES, their heirs and assigns,
forever:

ALL that certain piece, parcel or lot of land, situate, lying and being
in the State of South Carolina, County of Greenville, being known and
designated as Lot No. 31 of a subdivision known as Pebble Creek, Phase IV,
Section II, as shown on plat thereof prepared by Loudon C. Hoffman Asso-
ciates, and recorded in the RMC Office for Greenville County, S.C. in Plat
Book 7C at page 47, and having, according to said plat, such metes and
bounds as appears thereon.

The grantees hereby agree to assume and pay that certain mortgage to
First Federal Savings & Loan Association as recorded in the RMC Office
for Greenville County in Mortgage Book 1546 at page 759 in the original
amount of \$98,500.00 and having a current approximate balance of \$95,000.00.

This is the same property conveyed to the grantor herein by deed of
Pebblepart, Ltd, a South Carolina Limited Partnership by deed dated 7/10/81
and being recorded in the RMC Office in Deed Book 1151 at page 556.

DOCUMENTARY TAX STAMP
\$33.00

GREENVILLE COUNTY DOCUMENTARY TAX
AUG 21 '81
\$33.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.
WITNESS the grantor's(s)' hand(s) and seal(s) this 21 day of August, 19 81

SIGNED, sealed and delivered in the presence of:
DAVIDSON-VAUGHN, A South Carolina Partnership (SEAL)
Julia W. Metcalfe (SEAL)
Notary Public for South Carolina (SEAL)

3 AUG 21 81

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.
SWORN to before me this 21 day of August 19 81
Notary Public for South Carolina (SEAL)
My commission expires

1373

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF } N/A Corporation Grantor
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this
day of 19
Notary Public for South Carolina (SEAL)
My commission expires

4 AUG 21 1981

RECORDED day of AUG 21 1981 at 3:45 P. M., No. 1509

0.907

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