BOOK 1155 PAGE 37 Form No. 182 S. C. FILED STATE OF SOUTH CAROLINA SEP 1 4 1981 & COUNTY OF GREENVILLE Donnie & Tankersley RMC KNOW ALL MEN BY THESE PRESENTS, That grantor(s) Lois T. LAWS of said County and State, in consideration of the sum of one dollar (\$100) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: ____ ; w. 523.3-1-1 \$ 523.3-1-17 N! 523, 3-1-2 5: 523.3 - 1 - 5 E: 11.5. 25 and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. IN WITNESS WHEREOF, the said grantor(s) do 20 hereunto set 121 hand(s) and seal(x) this ______ day of _____ Jucy (SEAL) Witness (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared before me ______ and made to oath that ______ saw the within named ______ Sign, seal, and as _ Hes___ act and deed deliver the within written instrument, and that _____ Willie J. Harris with Kim Sworn to before me this 26 day of Cugust A. D. 19-8/.

(SEAL) Stellar XI. Barrett Kent Vines. _, A. D. 19_____ and recorded in Book _ Filed _____ day of ___ . Fee, \$ County, S. C.

at 10:00 A.M.

RECORDED SEP 1 4 1981

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