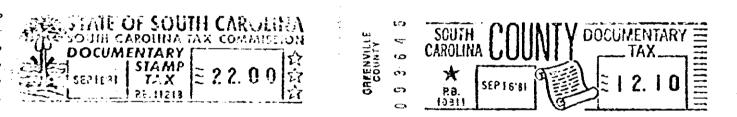
ALL that piece, parcel or tract of land, situate, lying and being in the State of South Carolina, County of Greenville, containing 3.55 acres, more or less, as shown on a plat for Julian Ray Pate and Julia Ann Page, prepared by Carolina Surveying Co., dated June 16, 1975, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint rear corner of property of Gaston and Evelyn Batson and other property of Julian Ray Pate and Julia Ann Pate, and running thence with the line of Batson, N. 89-18 E. 128.3 feet to an iron pin on line of property of the McAlister Estate; thence with the McAlister Estate line, S. 9-36 W. 652.3 feet to an iron pin on Morgan Branch; thence with the Branch as the line, the traverse being N. 61-18 W. 223.2 feet to an iron pin; thence N. 3-04 W. 467.6 feet to an iron pin; thence N. 89-19 E. 35.5 feet to an iron pin; thence N. 3-56 E. 67 feet to an iron pin; thence N. 89-56 E. 161.2 feet to an iron pin, being the point of beginning. 8 (367) 503.2-1-23

This is a portion of that property conveyed to the Grantor herein by deed recorded in the RMC Office for Greenville County in Deed Book 965 at Page 536.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way, if any, affecting the above described property.

Grantees' address: Route # 1, Box 471, Travelers Rest, S. C. 29690.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized day of September officers, this 15

SIGNED, sealed and delivered in the presence of: JASON HOMES CORPORATION A Corporation President Secretary

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

Notary Public for South Carolina

My commission expires: 3/15/82

RECORDED SEP 3:55 P

(SEAL)

3. 人名英格兰 医克里氏