

Post Office Box 16627, Greenville, S.C. 29606
TITLE REAL ESTATE Offices of William B. James, Attorney at Law, 114 Williams St., Greenville, S. C. 29601
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
DONN. HARRISLEY
R.M.C.

NTC

BOOK 1148 PAGE 864

BOOK 1155 PAGE 273

KNOW ALL MEN BY THESE PRESENTS, that I, Charles C. Anderson,

in consideration of One and No/100 (\$1.00)----- Dollars,
and assumption of the mortgaged indebtedness hereinbelow set forth.
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto Linda G. Whiteman, her heirs and assigns forever,

ALL MY RIGHT, TITLE, INTEREST IN AND TO:

ALL that piece, parcel or lot of land situate, lying and being on the
Southeastern side of Bates Street (also known as Furman Road), in Greenville
County, South Carolina, being shown and designated as Lot No. 11 on a
plat of Sans Souci Highlands, property of H. J. Haynsworth, made by C.
C. Jones, dated October 14, 1941, recorded in the R.M.C. Office for
Greenville County, South Carolina, in Plat Book L at Page 173, reference
to which is hereby craved for the metes and bounds thereof.

This is the identical property conveyed to the Grantor and Grantee
herein by George Lee Baker, Jr. and Thelma Baker by Deed dated June 30,
1980, recorded July 3, 1980, in Deed Book 1128 at Page 626.

This property is conveyed subject to easements, conditions, covenants,
restrictions and rights of way which are a matter of record and actually
existing on the ground effecting the subject property.

12(235) 168-7-22 (NOTE)

The Grantee herein assumes and agrees to pay that certain Note and
Mortgage heretofore executed unto Charter Mortgage Company in the original
amount of \$27,500.00, recorded in Mortgage Book 1490 at Page 678.

RE - R E C O R D E D - S E E D O W E R B E L O W .

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of May 19 81 .

SIGNED, sealed and delivered in the presence of:

Charles C. Anderson (SEAL)
_____ (SEAL)
_____ (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign his seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above
witnessed the execution thereof.

SWORN to before me this 19th day of May 19 81

William B. James (SEAL) Charles C. Anderson
Notary Public for South Carolina My commission expires: 3-28-89

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of September 19 81 .
Carol L. Anderson (SEAL)

Notary Public for South Carolina My commission expires: 3-28-89

RECORDED this MAY 27 1981 day of _____ 19 _____ at 3:18 P. M. 400 8 32900
Re-RECORDED SEP 17 1981 at 4:36 P.M. 400 8 32900

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4328 RV-23