6001160 215 GRANTEE'S ADDRESS

CHARLES DANIEL SLOAN, SAMUEL HARDEN SLOAN, KNOW ALL MEN BY THESE PRESENTS, that and MARY ANN SLOAN MOORE

in consideration of ONE HUNDRED FIVE THOUSAND AND NO/100ths --- (\$105,000.00) --- Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell

STEVEN S. KILLIAN, HIS HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or tract of land, situate, lying and being in the State of South Carolina, COunty of Greenville, being known and designated as containing 2.07 acres, as shown on a plat entitled "Survey for Nannie C. Sloan Estate", prepared by C.O. Riddle, RLS, dated December 18, 1981; said plat being recorded in the RMC Office for Greenville County in Plat Book 2-1 at page \sqrt{q} , and having, according to said plat, the following metes and bounds, to-wit: 797-1-8-5

-16-65-00+05297-1-8BEGINNING at an iron pin, in or near the N.E. Edge of S.C. Hwy. 417, and running thence with said Highway, N. 42-04 W., 16.61 feet to an iron pin; thence N. 46-22 W., 68.46 feet to an iron pin; thence N. 47-02 W., 182.6 feet to an iron pin; thence N. 48-55 W., 137.50 feet to an iron pin; thence with the chord N. 4-14 W., 21.10 feet to an iron pin on Douglas Drive; thence with said Douglas Drive, N.40-26 E., 144.97 feet to an iron pin; thence N.49-39 E., 59.35 feet to an old iron pin, joint corner with property now or formerly of Woodhurst; thence with the common line of Woodhurst, S. 46-16 E., 426.14 feet to an iron pin; thence turning and running S. 44-38 W., 210.18 feet to an iron pin, the point of beginning.

THIS is a portion of the property devised to the Grantors by the Estate of Nannie C. Sloan, as shown in the Probate File recorded in the Greenville County Probate Court in Apartment 1155, file 20. Nannie C. Sloan died testate 11/27/70.

THIS conveyance is made subject to any restrictions, right-of-ways or easements that may appear of record on the recorded plat(s) or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant of forever defend all and singular tasks unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 29 day of December, 19, 81

| SIGNED, sealed and delivered in the prese | nce of: | Malla | Jazel Il | GEAL) |
|--|--------------|---|--|--------------------------|
| armal | 2-land ? | SHOELLHAR | EN SEOAN V | (SEAL) |
| 132/E/J-C | 2/2 / | MAR | WOODE / | THE CAROLUITA |
| | / | - 4= | | The Commission |
| COUNTY OF Greenville | | | STAMP | 21000 |
| grantor(s) sign, seal and as the grantor's's') above, witnessed the execution thereof. | | rsigned witnessi and hin written deed an | d that (s)he, with the | other witness subscribed |
| SWORN to before me this 29 day | of December | 19 81 | - 1 C | - Cas h |
| Notary Public for South Carolina. | (SEAL) | 10 | The state of the s | |
| My commission expires 10-7-85/ | | | | |
| STATE OF SOUTH CAROLINA | R | ENUNCIATION OF | DOWER | |

COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does receively, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

| ide, and an arrange | <u> </u> |
|-------------------------------------|------------------------------|
| GIVEN under my hand and seal this | Maney M. Sloan |
| 29 day of December 19,81 | 1ha A |
| (SEAL) | Transich dillan |
| Notary Public for South Carolina. | " Score POUNTY DOCUMENTARY = |
| 10 5 05 | TAX = |
| My commission expires 10-7-85 | 25 (3)(4)(6)(0)(1) |
| RECORDED DEC 31 1901 at 11:00 AM 19 | 戦 い 大し 阿達利 11.550 三 |
| 10101 | 5 PR [REC 31/21] 1 0. 0 U |

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