TITLE TO REAL ESTATE—Love Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. 600x1162P25E 775

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Grantee(s)' Mailing Address:

Route 2, Box 549, Travelers Rest, S. C. 29690

KNOW ALL MEN BY THESE PRESENTS, that

GORDON E. MANN

Three Thousand Six Hundred and no/100ths (\$3,600.00) in consideration of

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

ROY A. LOCKABY, his heirs and assigns, forever:

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, on the eastern side of Tammy Trail being shown as Lot No. 16 on a plat of Cherokee Mobile Home Estates dated November 1973 prepared by Dalton Neves Company, Eng., and recorded in Plat Book 5-D at Page 27 in the RMC Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Tammy Trail at the joint front corner of Lot 15 and Lot 16 and running thence with Lot 15 S 79-04 E 126.5 feet to an iron pin at the joint rear corner of Lot 15 and 16; thence S 27-06 W 190 feet to an iron pin; thence S 89-45 W 92.8 feet to an iron pin on Tammy Traill thence with said trail N 15-54 E 201 feet to the point of beginning.

This being the same property conveyed to the Grantor by deed of James A. Terrell recorded June 9, 1978 in Deed Book 1080 at Page 807 in the Office of the RMC for Greenville County. (356) 499.1-1-53 (NOTE)

This conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

STAMP TO BOOK

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 24th day of February

2 (01101)	. 10014419
SIGNED, sealed and delivered in the presence of:	✓ 0
Stro Handon	Loom E. Man (SEAL)
1. orald R. M. alinta	GORDON E. MANN
	(SEAL)
	SOUTH OOCUMENTARY = -(SEAL)
	SEAL)
	5° 6 PB FE823'62 1
STATE OF SOUTH CAROLINA) COUNTY OF GREENVILLE	G 10811 G 1=
Personally appeared the	e undersigned witness and made oath that (s)he saw the within named
(grantor(s) sign, seal and as the grantor's(s') act and deed delive witnessed the execution thereof.	r the within deed and that (s)he, with other witness subscribed above
SWORN to before me this 24th day of February	19 81.
Donald R. M. alista (SPAI)	\sim \sim \sim \sim \sim
Hotary Public for South Carolina 6-15-89	Jan Manson
My commission expires:	• 0
STATE OF SOUTH CAROLINA \ RENUNCIAT	TION OF DOWER
COUNTY OF GREENVILLE	HON OF DOWN
I. the undersigned Note	ary Public, do hereby certify unto all whom it may concern, that the
separately examined by me, did declare that she does freely, volun	vely, did this day appear before me, and each, upon being privately and tarily, and without any compulsion, dread or fear of any person whom-
Obever, renounce, release and forever relinquish unto the grantee (and estate, and all her right and claim of dower of, in and to all an	s) and the grantee's(s') heirs successors and assigns all her interest
GIVEN under my hand and seal this 24th	
- day of February 19 81	Mille 3 Man
Donald T. ly White (SEAL)	NANCY B. MANN
Notary Public for South Carolina. My commission expires: 6-15-89	
My commission expires:	26.6.6263
RECORDED & EFB 23 1902.	10:43 A