

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

TITLE TO REAL ESTATE

BOOK 1162 PAGE 919

KNOW ALL MEN BY THESE PRESENTS, that I, Fred Thompson

in consideration of Thirty Thousand and No/100-----(\$30,000.00)-----Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Reba H. Hawkins, her heirs and assigns forever;

ALL that certain piece, parcel or tract of land with all improvements thereon situate, lying and being in Paris Mountain Township, Greenville County, State of South Carolina, containing 13.75 acres, more or less, according to plat of property of B. F. Marchbanks Estate made by Terry T. Dill, in October, 1965, and being on the eastern side of Poinsett Highway and having the following metes and bounds according to said plat:

BEGINNING at iron pin on Poinsett highway (U.S. 25 and 276) and running thence along said highway S.12-39 E. 1,103.5 feet to an iron pin; running thence along line of Tract No. 5 of J. C. Hawkins Estate, S.67-50 E. 118 feet to iron pin on Buncombe Road (Old U.S. 25); running thence along said road, N.33-00 W. 218.5 feet; thence continuing along edge of said road, N.38-58 W. 1,736.5 feet to an iron pin; running thence S.59-00 W. 80 feet to iron pin on Poinsett Highway (U.S. 25 and 276), the point of beginning.

ALSO: ALL that piece, parcel or tract of land in Paris Mountain Township, County of Greenville, State of South Carolina, on the west side of Poinsett Highway, according to plat of property of the late C. J. Hill Estate, prepared by Terry T. Dill, November, 1965, and having, according to said plat, the following metes and bounds, to-wit:

13(3/2) 470 -1 -1.4

BEGINNING at an iron pin in center of Old U. S. Highway 25 at point where the common line of J. A. Phillips and the late C. J. Hill Estate cross said highway and running down center of said highway, S.38-58 E. 378 feet to iron pin in center of said highway; thence N.44-53 W. 401 feet to iron pin on property of B. F. Marchbanks Estate; thence N.77-42 E. 46.4 feet to point of beginning, the same containing 0.17 acres.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of December, 1981

SIGNED, sealed and delivered in the presence of:

*Fred Thompson* (SEAL)  
Fred Thompson

*Alvin D. ...*  
*Jeff S. ...*

GREENVILLE COUNTY DOCUMENTARY TAX 33.00  
FEB 25 1982

STATE OF SOUTH CAROLINA  
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Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 14th day of December 19 81.

*Alvin D. ...* (SEAL)  
Notary Public for South Carolina  
My commission expires 1/17/90

*Alvin D. ...*

STATE OF SOUTH CAROLINA  
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I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of December 19 81.

*Alvin D. ...* (SEAL)  
Notary Public for South Carolina  
My commission expires 1/17/90

*Mildred H. Thompson*  
Mildred H. Thompson

RECORDED th \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_

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