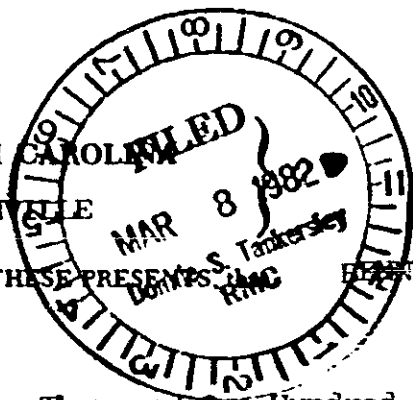


STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE



GRANTEE'S ADDRESS:

*Kt-1*  
Fountain Inn, SC 29644

KNOW ALL MEN BY THESE PRESENTS, **BENNY LEE RECTOR and EDITH J. RECTOR**

in consideration of Ten Thousand One Hundred Nineteen and 11/100ths—(\$10,119.11) plus Dollars,  
assumption of mortgage as set forth below:  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

**ALBERT W. NEVES and SHARON P. NEVES, THEIR HEIRS AND ASSIGNS FOREVER:**

ALL that piece, parcel or lot of land, lying in the Hillside Community, County of Greenville, State of South Carolina, lying on the Western side of the Hillside Church Road, and shown as 9.5 acres on a plat prepared for Walter Thompson by J.L. Montgomery, III, RLS, dated March 29, 1974, which plat is recorded in the RMC Office for Greenville County in Plat Book 5-B, page 92, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point near the center of the Hillside Church Road, joint corner of property now or formerly of Smith and a 29.0 acre tract of the Thompsons, and running thence with the center of said Road, S. 15-13 E., 814.5 feet to a point; thence S. 77-45 W., 649.53 feet to a stone; thence along the property line, now or formerly of Woods, N. 6-15 E., 929.28 feet to a stone; thence due East 396.66 feet to the center of Hillside Church at the point of beginning.

*23 (50) 565.1-1-13.1*

THIS is the same property conveyed to the Grantors herein by deed of Walter L. Thompson as recorded in the RMC Office for Greenville County in Deed Book 997, at page 282, recorded on 4-17-74.

THIS conveyance is made subject to any restrictions, right-of-ways or easements that may appear of record on the recorded plat(s) or on the premises.

AS a part of the consideration hereof, the Grantee(s) agree to assume and pay, according to its terms, that certain note and mortgage given to Southern Bank & Trust Company, on which there is a balance due of \$14,880.89; said mortgage being recorded in the RMC Office for Greenville County in Mortgage Book 1508, at page 802, recorded on July 25, 1980.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 4 day of March, 19 82

SIGNED, sealed and delivered in the presence of:

*Barbara M. Harris*  
*[Signature]*

*Benny L. Rector* (SEAL)  
BENNY LEE RECTOR  
*Edith J. Rector* (SEAL)  
EDITH J. RECTOR (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 4 day of March, 19 82  
*[Signature]* (SEAL)  
Notary Public for South Carolina.  
My commission expires 10-7-85

*Barbara M. Harris*  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ MAR-8-82 11.55

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 4 day of March, 19 82  
*[Signature]* (SI)  
Notary Public for South Carolina.  
My commission expires 10-7-85

*Edith J. Rector*  
EDITH J. RECTOR

RECORDED this MAR 8 1982 at 10:30 A.M.

199-16

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