BOOK 1163 PAGE 559 Form 218 (Formerly 182 S.C.) MAR 8 1982 STATE OF SOUTH CAROLINA Donnie S. Tankersley COUNTY OF GREENILLE KNOW ALL MEN BY THESE PRESENTS, Tha THE JOHN L. ARRONDO grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: \_ NORTH - SAMUY C. + JEAN V. COTHEAN SOUTH - MARY EVEN W. WALLAGE + RAY D. + SALORA J. MARTIN EAST- CARVIN T. of WOOD LANDRETH WEST-LARRY KEITH ACROWSOOD RAPHAGE W. + SY STRICLLAND and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. IN WITNESS WHEREOF, the said grantor(s) do E5 hereunto set HEL hand(s) and seal(s) this 1215 day of FEMURRY WORK (SEAL) (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA COUNTY OF GREENHLIE Personally appeared before me STUALT HARAS JONES oath that HE \_\_\_\_ saw the within named Mcs. John seal, and as HCL act and deed deliver the within written instrument, and that " STUART HARRY JONES with <u>WITHESS</u> witnessed the execution thereof. and recorded in Book \_\_\_\_\_ Fee, \$.

BECORDED MAR 8 1982 at 10:30 A.M.

4328 RV-2

\_\_\_\_ County, S. C.

13949

Section of the second