TITLE TO REAL ESTATE Prepared by WILLIAMS & HENRY, P.A., Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINAO \$. C. COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS THEY

Gregory V. Jansen and Rena P. Jansen 41 Page 456

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto

Carmen L. Brown, her heirs and assigns, forever:

ALL that piece, parcel, or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, and being known and designated as Lot No. 28, Points North Subdivision, according to a plat prepared of said property by R. B. Bruce, Reg. Surveyor, November 22, 1972, and which said plat is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 4-X, at Page 16, and according to said plat, having the following courses and distances, to-wit:

BEGINNING at a point on the edge of Colony Road, joint front corner with Lot 31 and running thence with the common line with Lot 31, S. 49-28 W. 150 feet to a point; thence, N. 40-32 W. 110 feet to a point, joint rear corner with Lot 27; thence running with the common line with Lot 27, N. 49-28 E. 150 feet to a point on the edge of Colony Road; thence running with the edge of said Road, S. 40-32 E. 110 feet to a point on the edge of said Road, the point of beginning. 9 (366) 492 - 1-107

The Grantee assumes and agrees to pay the mortgage indebtedness over the within property given by the Grantors herein to the South Carolina National Bank in the principal sum of \$44,700.00, dated October 12, 1979, which said mortgage is recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 1484, at Page 129, and on which there is a present balance due of \$34,011.23.

The within property is the identical property conveyed to the Grantors herein by deed of John F. Bradford and Billie B. Bradford of deed dated October 12, 1979, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 1113, at Page 471.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

	WITNESS the grantor's(s') hand(s) and seal(s) this 10th day of March , 198 2
	SIGNED, sealed and delivered in the presence of: Markey (SEAL) Resear Planes (SEAL)
-	STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE
	Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. SWORN to before me this 10th day of March (SEAL) Notary Public for South Carolina My commission expires 117/90
Э Л У	STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF GREENVILLE
	I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
	GIVEN under my hand and seal this 10th

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RECORDED this MAR 10 1982 at 4:54 P.M.

My commission expires.

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(SEAL)

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