

GRANTEES' ADDRESS: 109 Swamp Fox Trail, Greer, SC 29651

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE COUNTY, S.C.

MAR 15 4 37 PM '82

KNOW ALL MEN BY THESE PRESENTS, that **JOHN A. BOLEN, INC.** and having a principal place of business at **Greenville, South Carolina** in consideration of **EIGHTY-FOUR THOUSAND NINE HUNDRED FIFTY (\$84,950.00) and no/100** Dollars, which includes the assumption of Mortgage hereinafter described, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto **DAVID M. SLOAN and JUDY A. SLOAN, their heirs and assigns forever:**

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 300 on a Plat of CANEBRAKE III, prepared by Arbor Engineering, Inc., dated November 1980, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 7X, Page 87 and revised in Plat Book 7X, Page 97, reference to which is hereby craved for the metes and bounds thereof.

The above described property is the same property conveyed to John A. Bolen, Inc., by deed of College Properties, Inc., dated September 30, 1981, and recorded in the RMC Office for Greenville County, South Carolina, on October 2, 1981, in Deed Book 11 56, Page 170.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plats or on the premises.

As part of the consideration for this conveyance, the Grantees assume and agree to pay the balance due on that certain Mortgage given by the Grantor herein to First Federal Savings and Loan Association of Greenville in the original amount of \$80,750.00 dated October 1, 1981, recorded in Mortgage Book 1554, Page 367, having a present remaining balance of \$45,000.00.

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX
MARCH 15 1982
170.00

GREENVILLE COUNTY
096159
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ MAR 15 82
PB. 13311
93.50

together with all and singular the rights, members, hereincumbrances and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this **15th** day of **March** 19 **82**.

SIGNED, sealed and delivered in the presence of:
JOHN A. BOLEN, INC. (SEAL)
By **John A. Bolen** President
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this **15th** day of **March** 19 **82**.
Notary Public for South Carolina
My Commission expires: **4/21/90**

RECORDED in **MAR 15 1982** at **4:37 P.** M. No. **2:610**

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