

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
S.C. Address of Grantee: 703 North Main St.
Fountain Inn, S. C.
29644

BOOK 1164 PAGE 1

KNOW ALL MEN BY THESE PRESENTS, that JUDY RENE BURRY,

in consideration of Ten Dollars and Assumption of Mortgage Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto JOHN BURRY, his Heirs and Assigns, forever:

ALL that certain piece, parcel, or lot of land, with all improvements thereon, lying,
being and situate in the County of Greenville, State of South Carolina, known and
designated as Lot No. 18 as shown on plat entitled "Section One, Jenkins Estates, South-
west," dated February 1972, prepared by C. O. Riddle, R.L.S., which plat is of record
in the Office of the R.M.C. for Greenville County, S. C., in Plat Book 4-M, Page 197,
reference to said plat being craved for a better description as to lines, corners, and
distances.

THIS BEING the same property conveyed to the Grantor by deed of James A. Harris on
July 22, 1980, recorded August 1, 1980, in the R.M.C. Office for Greenville County,
S. C. in Deed Book 1130 at Page 296.

22(50) 577.4-1-49

(Block Book Reference: -22-50-5.77.4-1-49)

Above conveyance subject to all restrictions, setback lines, roadways, easements,
and rights-of-way, if any, appearing of record, on the premises, or on recorded plat(s),
which affect the property herein described.

The mortgage referred to hereinabove, is of record in the office of the R.M.C. for
Greenville County, S. C., bearing recording date of August 1, 1980, in Mtg. Book 1509,
Page 619, in the principal amount of \$27,000.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of March .19 82

SIGNED, sealed and delivered in the presence of:

J. Armstrong
Barbara C. Babbs

Judy Rene Burry (SEAL)
Not Judy Rene Burry (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 17th day of March 19 82

J. Armstrong
Notary Public for South Carolina

(SEAL)

Barbara C. Babbs

My commission expires 11-18-89

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER
NOT NECESSARY-WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)

Notary Public for South Carolina.

My commission expires

RECORDED MAR 17 1982 of 19, at 12:44 P.M., No.

1000

4325 RV-2