FILED	Plain E.
STATE OF SOUTH CAROLINATION 19 1982	BOOK 1164 MCE 141
COUNTY OF GREEN UNITE Donnie S. Tanker No.	
KNOWN ALL MEN BY THESE PRESENTS, TOUR GREEN UILLE	a corporation,
in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE whereof is hereby acknowledged, does hereby grant unto said DUKE POWER assigns, the right, privilege and easement to go in and upon that certain tract or and State, bounded by lands of: J. H. PATTON ON THE NORTH ANDREWS ON THE NORTH ANDREWS ON THE SOUTH	lot of land situated in said County TH : LOEST GEORGIA
and to construct, maintain and operate in, upon and through said premises, in a guys, conduits, cables, transformers, and other necessary apparatus and applines for transmitting and distributing power by electricity, and for communication at all times to enter said premises for the purpose of inspecting said lines and rations thereon and additions thereto; together with the right at all times to cut clear of said lines, all trees, brush, structures and other obstructions that may, maintenance and operation of the same; also including the right to relocate said to any future highway or street relocation, widening or improvement.	iances, everhead or underground on purposes, together with the right making necessary repairs and alteraway, or by other means to keep in any way, endanger the proper
this instrument to be executed by its proper officials this	Fchivan, 1982, ounty School District Chardle
Signed, Sealed and Delivered in the presence of:	
x Octral L. Herry	
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVIlla	
0 and made eath that he saw the within named	, 6, 11
Secretary, sign, seal and as its act and deed deliver the within written instru	ment, and that he with
SWORN to before me this 10th day of Frequence , A. D., 1987	1 11
x South C. Sought X atrich	L. Cenon_
Filed Day of, A. D., 19 and recorded in Book _	Page Fee, \$
MAR 1 9 1982 at 10:15 A.M.	20941