

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Grantee's address:  
103 Brandon Court  
Simpsonville, SC 29681

BOOK 1164 PAGE 187

KNOW ALL MEN BY THESE PRESENTS, that ~~OF~~ MERRILL LYNCH RELOCATION MANAGEMENT INC.  
A Corporation chartered under the laws of the State of CALIFORNIA and having a principal place of business at  
ATLANTA, State of GEORGIA 3:42 PM 1982 consideration of Fifty-Five Thousand Seven  
Hundred Fifty and No/100 (\$55,750.00) ~~TANFERSLEY~~ Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto BILLY RICHARD WOOD, his heirs and assigns forever:

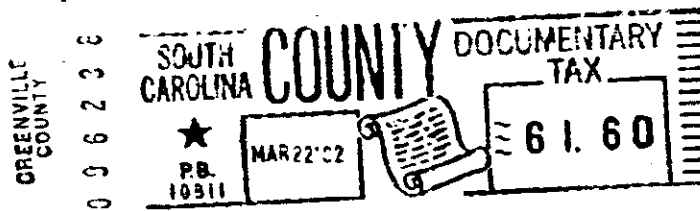
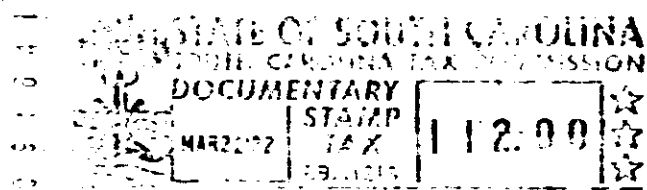
All that certain piece, parcel or lot of land situate, lying  
and being in the City of Simpsonville, County of Greenville,  
State of South Carolina, on the northwestern side of Brandon  
Court and being known and designated as Lot No. 66 on a plat  
of Powderhorn, Section I, prepared by Piedmont Engineers and  
Architects dated July 26, 1973, revised on January 7, 1974  
and February 26, 1974, recorded in the RMC Office for Greenville  
County in Plat Book 4X, Page 95 and having according to said  
plat the following metes and bounds, to-wit:

18 (899) 323-1-67

BEGINNING at a point on the northwestern side of Brandon Court,  
said point being the joint front corner of Lots Nos. 65 and 66  
and running thence along the joint lot line of said lots, N.  
52-03 W. 150 feet to a point at the joint rear corner of said  
lots; thence S. 2-02 W. 165.2 feet to a point; thence N. 75-20  
E. 130 feet to a point on the northwestern side of Brandon  
Court; thence along the northwestern side of Brandon Court,  
N. 2-21 W. 40 feet to the point of beginning.

This being the same property conveyed to Merrill Lynch Relocation  
Management Inc by deed of James Richard Johnson, Jr. and Susan  
Johnson, recorded in the RMC Office for Greenville County, S.C.  
on 3-22-82, in Deed Book 1164 at Page 184.

This conveyance is made subject to any restrictions, zoning  
ordinances easements that may appear of record on the recorded  
plat or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 15 day of March 19 82

SIGNED, sealed and delivered in the presence of:

*Frankie Gualtieri*  
*Julia E. Lerner*

MERRILL LYNCH RELOCATION MANAGEMENT, INC.  
A Corporation  
By: *Richard Dunn*  
Richard Dunn, Assistant Secretary  
*Lawrence E. Hough, Jr.*  
Lawrence E. Hough, Jr., Assistant Secretary

STATE OF ~~SOUTH CAROLINA~~ GEORGIA  
COUNTY OF Fulton PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15 day of March 19 82  
*Julia E. Lerner* (SEAL)  
Notary Public for ~~SOUTH CAROLINA~~ GEORGIA My Commission Expires Aug 30, 1986

*Frankie Gualtieri*  
Notary Public, Georgia, State at Large  
My Commission Expires Aug 30, 1986

RECORDED this MAR 22 1982 at 3:42 P. M., No. 21451

