

21 Shannon Job. Co. S.C.
 STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE
 PH '82
 WILKESBERRY

BOOK 1164 PAGE 465

KNOW ALL MEN BY THESE PRESENTS, that I, WILLIE T. RADDEN

in consideration of Fifteen Thousand and no/100 (\$15,000.00) Dollars,
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto DONALD SIMS and MARGARET R. Sims, their heirs and assigns:

ALL that piece, parcel and lot of land lying and situated in Greenville County, being that of the Tom Radden Estate, containing 5.43 acres, more or less, and more particularly described as follows:

BEGINNING at an iron pin in the middle of Dublin Road, N.40-32-E, 473.5 feet and running thence to an iron pin (N & C) there to an iron pin 26 feet to an iron pin, S.29-41 E, 579.1 E (Rd) to an iron pin, S.49-25 W, 684.8 (438.8 feet) on joint with Shannon Drive, to an iron pin S.18-06 E., 669.1 (Rd), thence to an iron pin; thence 26.27 feet to the beginning (N & C 315.7 feet), containing 5.43 acres, more or less.

16 (195) 533.3 - 1-28

This being the same property in which the Grantor obtained an interest under the Estate of Tom Radden, deceased, as will appear in the records of the Probate Court for Greenville County in Apartment 673, File 14.

It is the intention of the Grantor to convey to the Grantees all the property adjacent or adjoining in which he might own or have an interest whether described by metes and bounds or not.

This is the same property conveyed by William G. Radden to Willie T. Radden by deed recorded on March 15, 1979 in the RMC Office for Greenville County in Deed Book 1098, at page 479.

STATE OF SOUTH CAROLINA
 DOCUMENTARY TAX COMMISSION
 DOCUMENTARY STAMP
 \$ 00.00

GREENVILLE COUNTY
 006305
 SOUTH CAROLINA COUNTY DOCUMENTARY TAX
 MAR 26 '82
 P.B. 15811
 16.50

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23 day of March 19 82
 SIGNED, sealed and delivered in the presence of: Willie T. Radden (SEAL)

Joe W. Radden (SEAL)
 Juliet E. John (SEAL)
 Jane H. Richardson (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF GREENVILLE }
 Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23 day of March 19 82
 Juliet E. John (SEAL)
 Notary Public for South Carolina
 My Commission Expires AUG. 23, 1987
 Jane H. Richardson

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
 COUNTY OF GREENVILLE }
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23 day of March 1982
 Juliet E. John (SEAL)
 Notary Public for South Carolina
 My Commission Expires: Aug. 23, 1987
 Mrs. Lula Radden
 RECORDED in MAR 26 1982 19 at 4:15 P. M., No. 21533

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