VOL 1165 PASE 671 Form 218 (Formerly 182 S.C.) STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE THE ESTATE OF KNOW ALL MEN BY THESE PRESENTS TANK MAIGUERITE J WOOWARD grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: NORTH: CHURCHILL CIRCLE + LOT 24 SOUTH: LAMAR CIRCLE + LOT 6 EAST: LOTS 5+24 WEST: LOT 23 REAL ESTATE ATLAS 16.392, BLOCK 2, RIGHT-OF-WAY OF LOTG+24 and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. IN WITNESS WHEREOF, the said grantor (x) do 65 hereunto set 115 hand 20 and 30 TH day of MARCH (SEAL) (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA COUNTY OF GIEEMILLE Personally appeared before me STUART HARRIS JONES saw the within named M.F. WOODWARD, EXECUTOR OF THE ESTAFE Wath that . OF MARGUERITE J. WIODWARD Real, and as HIS act and deed deliver the within written instrument, and that _ with Stuger Hazers Johns -rickie L. Myers witnessed the execution thereof. _, A. D. 19____ and recorded in Book __ Filed . County, S. C.

at 10:30 A.M.

RECORDED APR 2 1 1982

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