

204 Maple Dr  
Greenville, S.C. 29600

TITLE TO REAL ESTATE Prepared by BOUTON & BOUTON, Attorneys at Law, Greenville, S. C.

VOL 1165 PAGE 827

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

S. C.  
APR 22 '82  
WISLEY

KNOW ALL MEN BY THESE PRESENTS, that MARY BARTON CHILDRESS LANGLEY

In consideration of TEN AND NO/100THS (\$10.00) Dollars,  
AND LOVE AND AFFECTION FOR THE GRANTEE HEREIN;  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto CLYDE HOUSTON CHILDRESS, III, HIS HEIRS AND ASSIGNS FOREVER:

AN undivided one-half (1/2) interest in and to:

ALL that piece, parcel or lot of land in Berea School District, County of Greenville, State of South Carolina, being shown and designated as Lot No. 32 as shown on plat of said property made by Dalton & Neves, August 1949, and recorded in the RMC Office for Greenville County and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on Scout Road at joint front corner of Lots 32 and 33 and running thence along said joint line, South 16-47 West 210 feet to an iron pin at high water line of Saluda River; thence running along said high water line as the line in a Northwesterly direction 199 feet, more or less, to an iron pin; thence running North 62-40 West 157 feet to an iron pin on Scout Road; thence running South 49 East 50 feet to an iron pin, the beginning corner, and being all of Lot No. 32 as shown on said plat, recorded in Plat Book Y at Page 21, in the RMC Office for Greenville County.

THIS conveyance is made subject to any and all restrictions, easements, rights-of-way or zoning ordinances that may appear of record on the recorded plat(s) or on the premises.

13(308) B 4.4-1-49

THIS being the same property conveyed to the Grantor herein by a certain deed of Alpha B. Childress on October 7, 1981, and thereafter filed on October 7, 1981, in the RMC Office for Greenville County in Deed Book 1156 at Page 427.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd day of April 19 82

SIGNED, sealed and delivered in the presence of:

Copew Bata  
Margaret B. Ketchum

Mary Barton Childress Langley (SEAL)  
MARY BARTON CHILDRESS LANGLEY (SEAL)

\_\_\_\_ (SEAL)  
\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22 day of April 19 82

Margaret B. Ketchum (SEAL)  
Notary Public for South Carolina. 10-21-88  
My comm. expires:

Copew Bata

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

NO RENUNCIATION OF DOWER

(FEMALE GRANTEE)  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

22nd day of April 19

(SEAL)

Notary Public for South Carolina

RECORDED this APR 23 1982

19 at 1:55 P. M. No. 23712

2 AP 23 82 521 4.00CT

0.82

4328 RW-2