

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

GRANTOR } FRED A. COLETTA
 } PHYLIS S. COLETTA

GRANTEE'S ADDRESS:

104 Westminster St.
Simpsonville, SC 29681

KNOW ALL MEN BY THESE PRESENTS, that JAMES A. GRIFFITH

SON OF WEMBERLY WAY

in consideration of Sixty-Two Thousand Five Hundred and no/100ths-----(\$62,500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto FRED A. COLETTA and PHYLIS S. COLETTA, THEIR HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, City of Simpsonville, being known and designated as Lot #73 as shown on plat of WEMBERLY WAY; said plat being recorded in the RMC Office for Greenville County in Plat Book 7C, at page 39; and by reference to a revised survey prepared for "Fred A. and Phyllis S. Coletta" by Carolina Surveying Company, dated April 29, 1982, and recorded in the RMC Office for Greenville County in Plat Book 9-B, at page 28; reference is hereby craved to the revised plat for a more particular metes and bounds description as appear thereon.

18 (899) 318.3 -1- 40

THIS being a portion of the property conveyed to the Grantor by deed of Tri-Co Investments, Inc., as recorded in the RMC Office for Greenville County in Deed Book 1142, at page 533, recorded on February 10, 1981.

THIS conveyance is made subject to any restrictions, right-of-ways or easements that may appear of record on the recorded plat(s) or on the premises.

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX COMMISSION
DOCUMENTARY TAX STAMP
MAY 82
125.00

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
MAY 82
68.75

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30 day of April, 19 82

SIGNED, sealed and delivered in the presence of:

Barbara M. Harris
Barbara M. Harris

James A. Griffith (SEAL)
James A. Griffith (SEAL)
James A. Griffith (SEAL)
James A. Griffith (SEAL)

CO10
MAY 82
024
4.0000

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 30 day of April 19 82

Barbara M. Harris (SEAL)
Barbara M. Harris

Notary Public for South Carolina.
My commission expires 2-28-83

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

NO RENUNCIATION OF DOWER NECESSARY
GRANTOR UNMARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____ 19

Notary Public for South Carolina. (SEAL)
My commission expires _____

RECORDED this 3 rd day of May 19 82, at 2:19 P/ M., No. 21139

0302

4328 RV-2