

NO TITLE SEARCH

VOL 1166 PAGE 336

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GRANTEE'S ADDRESS:
Rt. 1, Fountain Inn, S. C. 29644

S. C.
APR 24 AM '82
SLEY

KNOW ALL MEN BY THESE PRESENTS, that I, Fred Thompson,

in consideration of One Dollar (\$1.00), love and affection for my son and ~~daughter~~
daughter-in-law
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Robert Rex Thompson and Louise R. Thompson, their heirs and
assigns forever:

ALL that certain piece, parcel or tract of land, with improvements thereon,
lying, being and situated in Fairview Township, County of Greenville, State
of South Carolina, containing 23.62 acres, more or less, in accordance with
plat made by E. E. Gray, Surveyor, dated November 30, 1946, and being more
fully described in accordance with said plat to-wit:

BEGINNING at an iron pin in the northern edge of McKittrick Bridge Road,
and running thence along said road, N. 87 W. 12.74 to an iron pin on line
of land now or formerly of James Hewitt; thence with said line, N. 5 W. 5.55
to a point; thence S. 70 W. 3.00 to an iron pin; thence N. 5 1/2 E. 10.00 to
an iron pin, being joint corner with land now or formerly of R. V. Thomp-
son; thence with line of land of R. V. Thompson, N. 74 3/4 E. 11.00 to an
iron pin near branch; thence S. 30 1/2 E. 11.00 to an iron pin; thence
S. 44 W. 5.00 to an iron pin; thence S. 9 1/2 E. 5.90 to an iron pin, the
point of beginning.

23 (60) 569.1-1-21

This being the same property as conveyed to the grantor by deed of R. V.
Thompson recorded March 3, 1948 in the R. M. C. Office for Greenville
County in Deed Book 337, Page 399.

This conveyance is made subject to any restrictions, reservations, zoning
ordinances or easements that may appear of record, on the recorded plat(s),
or on the premises.

Grantees to pay 1982 county taxes.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21st day of April, 1982

SIGNED, sealed and delivered in the presence of:

Linda O. Monroe
Bellevue A. Cooper

Fred Thompson (SEAL)

_____ (SEAL)

_____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 21st day of April, 19 82

Bellevue A. Cooper (SEAL)
Notary Public for South Carolina.

Linda O. Monroe

My commission expires 10/19/89

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

21st day of April, 19 82
Bellevue A. Cooper (SEAL)
Notary Public for South Carolina.

Madge L. Thompson

My commission expires 10/19/89

RECORDED this 4th day of May, 19 82, at 10:34 A/ M., No. 21510

420 8 34621801

10339

4328 RV-2