## State of South Carolina **GREENVILLE COUNTY**

## TITLE TO REAL ESTATE Know All Men by These Presents:

That Ryan's Family Steak House of Greenville, Number 2,	, hereafter referred to as Grantor, in consider-
A Land of the second of the contract of the co	DOLLARS, paid to Granton
Purante-Ramily Steak Houses Inc.	fire affected to be Country at and before the sealing of
these presents the receipt whereof is hereby acknowledged, has granted, bargained, sold	and released, and by these presents does grant, bargain
sell and release unto the said Grantee, its successors and assigns, fore	ever:

All that certain piece, parcel or tract of land, situate, lying and being in the County of Greenville, State of South Carolina, being located on the Western side of White Horse Road, and containing 1.2 acres, more or less, as shown on survey entitled 'Property of Ryan's Family Steak House of Greenville-No. 2", dated March 1, 1979, prepared by Clarkson Surveying Company, recorded in the Greenville County RMC Office in Plat Book page and having, according to said survey, the following metes and bounds, to-wit:

Beginning at an old iron pin on the western side of the right of way of White Horse Road and running thence along said right of way N 26-16 W, 151.02 feet to a new iron pin (said iron pin being 2.48 feet, more or less, in a southerly direction from an old iron pin) at the joint corner of the within tract and other property of the C. Douglas Wilson, Inc.; thence S 57-00 W, 350 feet to a new iron pin; thence S 26-16 E, 151.02 feet to a new iron pin on the northern side of the right of way of Eastbourne Road; thence along said right of way N 57-00 E, 350 feet to an old iron pin, the point and place of beginning.

This being the same property conveyed to Grantor herein by deed of C. Douglas Wilson, Inc. dated March 13, 1979 and recorded in the office of the RMC March 15, 1979 in Deed Book 1098, page 492.

The above property is being distributed to the sole remaining partner of the Grantor Partnership in liquidation of the Partnership.

(13)-308-B3.2-5-135.2

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining;

TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee and Grantee's Heirs/Successors and Assigns forever. AND Grantor does hereby bind Grantor and Grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said and Grantee's Heirs/Successors and Assigns against Grantor and Grantor's Heirs and against every person whomsoever lawfully

claiming or to claim the same or any part thereof.	3
Witness the hand and seal of Grantor this 12 14 day of 1	Ryan's Family Steak House of Greenville,
,,,,	() Ryan's Family Steak House of Greenville,
	Number 2 (Seal)
Signed Sealed and Delivered in the Presence of	by William A. Mre Coll No (Seal)
71\111\1111111\1\1	<u> </u>
43 M FULLOUS A	Alvin A. NcCall, Jr.
Da. a. Bas Lill	Managing Partner (Seal)
- Kjuck	Grantor
STATE OF SOUTH CAROLINA,	•
GREENVILLE COUNTY	
Personally appeared before me the undersigned witness and made	e oath that he saw Grantor sign, seal and as Grantor's act and deed deliver the
written deed and that said witness together with the other witness who	e name is also above subscribed witnessed the execution of the within deed by
Granijor.	(1-11) (1-100)
Swort to before me this	4 / 11 / water
25 day of 71 ay 19 82	
Notify Public for South Car	Seal) / olina
My Commission expires January 123/90	
STATE OF SOUTH CAROLINA,	RENUNCIATION OF DOWER
GREENVILLE COUNTY	I, the undersigned Notary Public, do hereby certif
	wife of the within named Grantor die
unto all whom it may concern, that Mrs.	mined by me did declare that she does freely, voluntarily, and without any com-
I the lead of the object were as a second of the terms of the transfer of the terms	PIPAGE AIM HINEVEL LEIDHUMBH MING CHANCE THE TERMINET
Dilliant dicad or real or any berson or berson	of Dower of, in or to all and singular the premises above described.

GIVEN under my hand and seal this

day of		
(Seal)		
Notary Public for South Carolina		a S. B. a. B. a. S.
My Commission expires January 1, 197		25513
Recorded this MAY 1.7 1982day of	19, atM., No	