



4597-57860

VOL 1169 PAGE 16

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS. That I, Jimmy E. Williams

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: North - Mae Barton  
South - Don Gregory  
East - Turner Road  
West - Mack Barton

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s) this 23rd day of October, 1981

Witness

James W. McAbee  
Nell O'Shield

Jimmy E. Williams (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF Spartanburg

Personally appeared before me JAMES W. McABEE and made oath that HR saw the within named JIMMY E. WILLIAMS sign, seal, and as HIS act and deed deliver the within written instrument, and that HR with NELL O'SHIELD witnessed the execution thereof.

Sworn to before me this 23 day of April, A. D. 1982  
(SEAL) R.C. GARDNER  
Notary Public  
COM - EXPIRES 3/1/88  
Filed \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_ and recorded in Book \_\_\_\_\_  
Page \_\_\_\_\_ Fee, \$ \_\_\_\_\_

County, S. C. 28533  
RECORDED JUN 21 1982 at 10:00 A.M.

JUN 21 1982 1015  
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