KNOW ALL MEN BY THESE PRESENTS, that

in consideration of THREE THOUSAND BLX HUNDRED SLATY AND DD/100 (\$3,000.00) ---Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

DONNA U. FLYNN, HER HEIRS AND ASSIGNS FOREVER:

All that piece, parcel or tract of land in the State of South Carolina, County of Greenville, north of Travelers Rest, being snown as 1.83 acres on plat entitled "Property of John H. Flynn and Donna J. Flynn" prepared by W. R. Williams, Jr., surveyor, and having according to said plat, the following metes and bounds, to wit: 504.2-1-11.3

following metes and bounds, to wit: 504.2 - 1-11.3

BESINNING at a nail-in-cap in the centerline of Robertson Road thence along said Road N.1-46W., 130 feet to a nail-in-cap; thence N. 8-20 W., 90 feet to a nail-in-cap; thence N.77-33E., 574.1 feet to an old iron pin; thence 5. 18-51 w., 71.0 feet to an old iron bin; thence 5.37-20W., 119.5 feet to an old iron pin; thence N. 59-43 W., 68.3 feet to an iron oin; thence S. 62-00 W., 435 feet to a nail-in-cap in the centerline of Robertson Road being the point of beginning.

This is a portion of that property conveyed to the granters by Deed of J.P. Robertson, dated December 21, 1976 and recorded in the RMC office for Greenville County in Deed Book 1048 at page 304 on December 22, 1976.

RESTRICTIONS:

- 1. Dwelling must be set back a minimum of 35 feet from edge of street.
- 2. Only one single family residence allowed on this tract. Minimum house size 1,400 square feet living area.
- 3. Single wide mobile home not allowed. Double wide allowed on permanent brick or block foundation. Minimum double wide size 24 feet by 55 feet.
- 4. Temporary single wide mobile home allowed for up to one year during construction of permanent dwelling.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises peronging or in any wise increase or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every per-

| son whomsoever lawfully claiming or to claim the same or any part | thereof. |
|--|--|
| WITNESS the grantor's(s') hand(s) and seal(s) this 28 day of SIGNED, sealed and delivered in the presence of: | Tope . 19 82 Jarluk (SEAL) |
| STONED, sealed and derivered in the presence or: | David Paviok (SEAL) |
| Mancy of Parluk | mes D. Noznick (SEAL) |
| STATE OF SOUTH CAROLINA | PROBATE |
| COUNTY OF GREEN/ILLE) | |
| | |
| Personally appeared the u | ndersigned witness and made oath that (s)he saw the within named within written deed and that (s)he, with the other witness subscribed |
| Personally appeared the u grantor(s) sign, seal and as the grantor(s's') act and deed, deliver the above, with essed the execution thereof. SWORN to before up this 28 day of June | within written deed and that (s)he, with the other witness subscribed |
| Personally appeared the u grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the above, with execution thereof. | within written deed and that (s)he, with the other witness subscribed |
| Personally appeared the userantor(s) sign, seal and as the grantor(s) act and deed, deliver the above, with essed the execution thereof. SWORN to before the this day of June (SEA Notary Public for South Carolina. | within written deed and that (s)he, with the other witness subscribed |

undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

| CIVEN under my hand and seal this 28 day of June 19 | | Sonia Pauluk. Aniscilla H. Wognick |
|--|--------|------------------------------------|
| Notary Public for South Carolina. My commission expires 5-22-90 | (SEAL) | miseria pr. angrica |
| RECORDED this JUL 1 d 1982 | | 12:40 P. M., No. 91 |