

STATE OF SOUTH CAROLINA } Grantee's address c/o P. O. Box 10287, F.S.
COUNTY OF GREENVILLE } Greenville, SC 29603
DU 182 41 673

KNOW ALL MEN BY THESE PRESENTS, that BOBBY JOE COLLINS and SARAH H. COLLINS-----

in consideration of Ten and No/100 (\$10.00), and other valuable consideration-----Dollars
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto COLLINS CREEK, INC., its successors and assigns forever:

ALL that certain piece, parcel or strip of land, located, lying and being in the County of Greenville, State of South Carolina, containing approximately 1,157 square feet, more or less, as shown on plat thereof entitled "Survey for Collins Creek, Inc.", dated April 16, 1982, prepared by C. O. Riddle, RLS, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the rear line of other property of the Grantors and running thence S. 47-08-48 W., 46.12 feet to a point; thence S. 55-17 E., 38.87 feet to a point; thence along a curve to the right, with a radius of 50 feet, an arc of N. 1-59-14 E., 53.54 feet to a point, the point and place of beginning.

This conveyance is made subject to all easements, conditions, covenants, restrictions and rights-of-way which are a matter of public record and/or actually existing upon the ground affecting the above described property.

This is a portion of the property conveyed to Bobby Joe Collins by deed of R. C. Collins recorded September 27, 1962 in the Greenville County RMC Office in Deed Book 707 at Page 410. Subsequently, Bobby Joe Collins conveyed an undivided interest to Sarah H. Collins by deed recorded August 7, 1978, in the Greenville County RMC Office in Deed Book 1084 at Page 860.

15(500) Pr. To = 271-2-1.6
OUT OF = 271-2-2.1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 3rd day of August 19 82
SIGNED, sealed and delivered in the presence of
Bobby Joe Collins (SEAL)
Sarah H. Collins (SEAL)
Barton R Swad (SEAL)
Lisa B. Stevenson (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 3rd day of August 19 82
Lisa B. Stevenson (SEAL)
Notary Public for South Carolina
My commission expires: 11/2/90
Barton R Swad

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest, and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
3rd day of August 19 82
Sarah H. Collins (SEAL)
Notary Public for South Carolina
My commission expires: 11/2/90
RECORDED this _____ day of _____ 19 _____ at _____ M. No. _____

