in consideration of One and No/100 (\$1.00) Dollar and the premises, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release The City of Travelers Rest. South Carolina, its successors and assigns, forever: ALL that certain piece, parcel or strip of land, situate, lying and being in the County of Greenville, State of South Carolina, on the Western side of Old Buncombe Road, being shown and designated on plat entitled Survey for T. & S. Brass & Bronze Works, Inc., dated June 10, 1981, revised January 28, 1982, prepared by Piedmont Surveyors, and recorded in the RMC Office for Greenville BEGINNING at an iron pin on the Western side of Old Buncombe Road and running thence with the line of property now or formerly of Foot Hills Development Co., the following courses and distances: N. 57-55 W. 31.03 feet to an iron pin; thence S. 70-24 W. 247.55 feet to an iron pin; thence S. 79-17 W. 103.8 feet to an iron pin; thence N. 80-35 W. 115.0 feet to an iron pin; thence N. 70-38 W. 109.16 feet to an iron pin at the corner of property now or formerly of Diamond Winter, Ltd.; thence with the line of property now or formerly of Diamond Winter, Ltd., the following courses and distances: N. 70-38 W. 93.84 feet to an iron pin; thence N. 70-38 W. 94.35 fett to an iron pin; thence with the curve of the cul-de-sac of Saddleback Cove, the chords of which are N. 15-49 E. 27.3 feet to an iron pin; thence N. 63-04 E. 40.0 feet to an iron pin; thence S. 81-54 E. 19.78 feet to an iron pin in the line of property now or formerly of T. & S Brass & Bronze Works, Inc.; thence with the line of property now or formerly of T. & S. Brass & Bronze Works, Inc., the following courses and distances: \* S. 70-38 E. 252.0 feet to an iron pin; thence S. 80-26 E. 110.0 feet to an iron pin; thence N. 79-26 E. 102.10 feet to an iron pin; thence N. 70-24 E. 273.0 feet to an iron pin on the Western side of Old Buncombe on (See reverse side hereof) together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's (s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 9th (SEAL) SIGNED, sealed and delivered in the presence of Witnesses as to Griffin and Nicholson: (SEAL) (SEAL) DAVID D. DOUGLAS (SEAL) a. Bar **PROBATE** STATE OF SOUTH CAROWNA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s) he, with the other witness subscribed above witnessed the execution thereof. SWORN to before me this 9th day of March. Sara a. Barfield My commission expires: 3-26-9 RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I. the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reliability to account the accountry of the accoun relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of. in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 19 82. MARCH Notary Public for South Carolina Grantors Nicholson and Douglas My commission expires: 3-26-91 Unmarried M. No. RECORDED this \_\_\_\_\_

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