

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

SEP 17 1982
DOWN EAST NORTH STREET
H.M.C. LEAPHART & SToudenMIRE

Grantee's address:
611 N. Academy St
Dunbar SC

KNOW ALL MEN BY THESE PRESENTS, that COLLINS CREEK, INC.-----
A Corporation chartered under the laws of the State of South Carolina P. O. Box 10287, F.S., Greenville, SC
in consideration of Thirty-Five Thousand and No/100-----(\$35,000.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto W. N. LESLIE, INC., its successors and assigns forever:

ALL that certain piece, parcel or lot of land, located, lying and being in the City and County of Greenville, State of South Carolina, being known and designated as Lot No. 84 as shown on plat entitled "Collins Creek, Section Three", dated July 19, 1982, prepared by C. O. Riddle, RLS, recorded in the Greenville County RMC Office in Plat Book 8-P at Page 98, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the Eastern side of the right-of-way of Babbs Hollow at the joint front corner of Lots 83 and 84 and running thence along the joint line of said lots N. 63-31 E., 373.21 feet to a point in the line of property now or formerly of Jack E. Collins; thence running S. 47-19 E., 23.46 feet to a point at the joint rear corner of Lots 84 and 87; thence running S. 38-07 W., 166.43 feet to a point; thence running S. 35-07 W., 140.19 feet to a point; thence running S. 63-31 W., 107.9 feet to a point on the Eastern side of the right-of-way of Babbs Hollow at the joint corner of Lots 84 and 85; thence running along said right-of-way N. 26-29 W., 160 feet to a point at the joint front corner of Lots 83 and 84, the point and place of beginning.

15 (500) 271.2 - 1-32

This conveyance is made subject to all easements, conditions, covenants, restrictions and rights-of-way which are a matter of public record and/or actually existing upon the ground affecting the above described property.

This is a portion of the property conveyed to the Grantor herein by deed of Jack E. Collins, et al, recorded in the Greenville County RMC Office on August 11, 1982, in Deed Book 1172 at Page 7.

STATE OF SOUTH CAROLINA
DOCUMENTARY STAMP
SEP 17 1982
\$ 70.00

GREENVILLE COUNTY
INCORPORATION TAX
\$ 38.50
SEP 17 1982
PB 1981

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 17th day of September 1982

SIGNED, sealed and delivered in the presence of:

COLLINS CREEK, INC. (SEAL)

A Corporation

By:

Linda B. Stevenson
[Signature]

Vice-President and Secretary

X Subscribed

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this _____ day of _____ 19____

Linda B. Stevenson (SEAL)

Notary Public for South Carolina
My Commission Expires 11/21/90

RECORDED this SEP 17 1982

19____, at _____

M., No. _____

at 4:04 P.M.

4328 RV-2