this instrument to be executed by its proper officials this \_\_\_\_\_\_\_ ATTEST: (Affix Corporate Seal) Signed, Sealed and Delivered in the presence of: STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Linda B. Stevenson PERSONALLY appeared before me he saw the within named Collins Creek, Inc and made oath that shy J. A. Gilreath, . President, and \_ Secretary, sign, seal and as its act and deed deliver the within written instrument, and that Jan M. Wylle witnessed the execution thereof. SWORN to before me this A. D., 1982 September My Commission express 11/17/87 , A. D., 19\_\_\_\_ and recorded in Book \_\_\_\_\_ Page \_\_\_\_ Fee, \$\_

at 10:30 A.M.

to any future highway or street relocation, widening or improvement.

78-79, 81, 84 - 89 to be known as Collins Creek Subd.

THE WITTIES WHEREOF the said Collins Creek, Inc.

IN WITNESS WHEREOF, the said \_

SEP 2 0 1982

RECORDED

VOL 1174 PAGE 287 Collins Creek Inc. a corporation. in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County South - E. Parkins Mill and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto; together with the right at all times to cut away, or by other means to keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform As shown in Greenville County Tax Map 271.2 block 1 lots 55 thru 60, 62, 71-73, has caused 1982 President R. S. Small, Jr. s be with

**CS70** 

Form 219 (6-80)

COUNTY OF

Formerly 182 A.S.C.

STATE OF SOUTH CAROL

and State, bounded by lands of:

KNOWN ALL MEN BY THESE PRESENTS.

West - Map 271.1;

East - Map 271-2-2.