

LONG, BLACK & GASTON

This deed prepared by: (c) Randolph H. Schneider, 1760 The Exchange, Suite 200 A
Atlanta, Georgia 30339

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GR... S.C.

AE# 5169 ERS# 4630-80-0011

41 758

KNOWN ALL MEN BY THESE PRESENTS THAT THOMAS J. O'CONNOR and ANDREA J. O'CONNOR

DONNIE TANNERSLEY

in consideration of Ten and No/100 (\$10.00) Dollars and other valuable considerations,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, A NEW YORK CORPORATION

All that certain piece, parcel or lot of land with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot No. 183 on a Plat of DEVENGER PLACE, SECTION TEN, which plat is recorded in the RMC Office for Greenville County, South Carolina in Plat Book 7C at page 5, reference to which is hereby craved for the metes and bounds thereof.

11(195) 540-16-1-124

Subject to easements and restrictions of record.
This conveyance is made subject to a certain mortgage in favor of Carolina Federal Savings & Loan Association dated September 21, 1979 and recorded in Book 1481 Page 623 in the RMC Office for Greenville County, South Carolina.

THIS is the same property conveyed to the Grantor's herein by deed of John A. Bolen, Inc., dated May 28, 1981 and recorded May 29, 1981, in the RMC Office for Greenville County in Deed Book 1148 at Page 993.

Grantee's Address:
The Equitable Relocation Service
Suite 2447, 100 Peachtree Street, N. E.
Atlanta, Georgia 30303

GREENVILLE COUNTY
RECORDING OFFICE
50.00

GREENVILLE COUNTY
DOCUMENTARY TAX
27.50

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 7 day of September 1982
SIGNED, sealed and delivered in the presence of:
Witness #1: Janet B. Cottle (SEAL)
THOMAS J. O'CONNOR (SEAL)
Witness #2 - Notary Public: Mark R. Branch (SEAL)
ANDREA J. O'CONNOR (SEAL)

STATE OF South Carolina PROBATE
COUNTY OF Greenville

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORD to before me this 7 day of SEPTEMBER 1982
Notary Public for: Mark R. Branch (SEAL) Witness #2
Witness #1: Janet B. Cottle (SEAL)

STATE OF South Carolina RENUNCIATION OF DOWER
COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7 day of September 1982
Notary Public for: Mark R. Branch (SEAL)
ANDREA J. O'CONNOR (SEAL)

My commission expires: 1-20-91
RECORDED this OCT 4 1982 day of _____ 19____ at 2:42 P. M., No. _____

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