

Grantee's Address  
Route 3, Box 269  
Fountain Inn, S. C. 29644  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE S.C.  
JGT F. STEWART GALLMAN  
JGNN: J. HARRIS  
R M C

1175-457

KNOW ALL MEN BY THESE PRESENTS, that

in consideration of ONE DOLLAR (\$1.00) LOVE AND AFFECTION----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

WILLIAM G. GALLMAN AND SANDY B. GALLMAN, their heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville and being shown and designated as 6.71 Acre Tract on a Plat for William G. Gallman recorded in Plat Book 9-A, Page 60, R.M.C. Office for Greenville County, South Carolina and having, according to said plat the following metes and bounds to-wit:

BEGINNING at a point on Woods Drive, said point being 700 feet West of Fairview Road at the joint front corner of property of Gallman and running thence N. 3-15 W. 400 feet to a point; thence continuing N. 7-40 W. 222.35 feet to a point; thence running N. 69-20 W. 265.02 feet to a point; thence continuing N. 79-07 W. 159.9 feet to a point; thence running S. 2-24 E. 750.95 feet to a point; thence running with Wood Drive S. 79-47 E. 100 feet to a point; thence continuing N. 83-16 E. 237.6 feet to a point; thence continuing S. 87-59 E. 91.58 feet to the point of beginning.

23(50) 564.2-1-3.15  
OUT OF 564.2-1-3

This is a portion of that property conveyed to the Grantor from David D. Stewart, et. al recorded in Deed Book 993 at Page 782 on February 14, 1974.

LESS, HOWEVER, that portion of the above described property located within the right-of-way of said fifty (50') foot private road.

ALSO, CONVEYED HEREIN is an undivided one-eleventh (1/11th) interest in and to that portion of the said fifty (50') foot private road abutting said Lot No. 2, together with a permanent easement in said fifty (50') foot private road for the purpose of ingress and egress to all lots on the aforesaid plat abutting said private road and for the purpose of installing, maintaining and repairing a water line (CONTINUED ON BACK)

WITNESS the grantor's hand(s) and seal(s) this 8th day of October 1982

SIGNED, sealed and delivered in the presence of:

*Shep W. Jansworth*  
*Marian T. Skelton*

*Fair Stewart Gallman* (SEAL)  
FAIR STEWART GALLMAN  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of October 1982

*Shep W. Jansworth* (SEAL)  
Notary Public for South Carolina.

*Marian T. Skelton*

My Commission Expires 1/16/83

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER (NOT APPLICABLE)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)

RECORDED this day of (CONTINUED ON NEXT PAGE) M, No

0451

4328 RV-2