

FILED
GREENVILLE, S.C.

JUL 21 11 33 AM '82

Deed for South Carolina
JONAS L. ANDERSLEY
R.M.C.

OLD FHA CASE NO. 461-146705-203

KNOW ALL MEN BY THESE PRESENTS, SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of FOURTEEN THOUSAND SIX HUNDRED AND NO/100----- DOLLARS (\$ 14,600.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto Patsy G. Belk

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

ALL that certain piece, parcel or lot of land with improvements thereon, situate, lying and being in the Town of Fountain Inn, County of Greenville, State of South Carolina and being known and designated as Lot No. 10, Block B, on a plat of Friendship Heights Subdivision, prepared by W. N. Willis, dated May 30, 1960 and recorded in Plat Book RR at Page 159 in the R.M.C. Office for Greenville County, South Carolina, and having according to said plat the following boundaries and measurements: BOUNDED on the north by Lot No. 9, said boundary measuring a distance of 150 feet; on the east by Hellams Street Extension, said boundary measuring a distance of 80 feet; on the south by Lot 11, said boundary measuring a distance of 215.8 feet; and on the northwest by Lot 7 and a portion of Lot 6, said boundary measuring a total distance of 103.7 feet.

Being the same property conveyed to the Secretary of Housing and Urban Development of Washington, DC by deed of Frank P. McGowan, Jr., Master for Greenville County dated June 7, 1982, recorded in the RMC Office for Greenville County on July 13, 1982, in Vol 1170, page 41.

18 (699) 360-1-86

GRANTEE'S ADDRESS:

Patsy G. Belk
PO Box 4063
Anderson, SC 29622

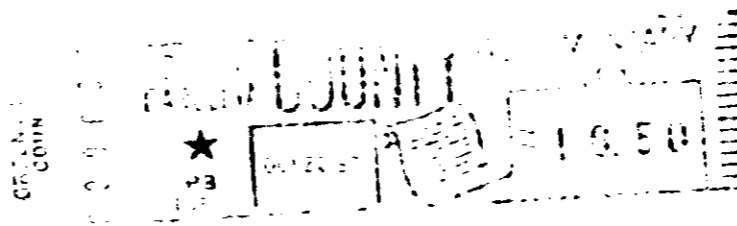
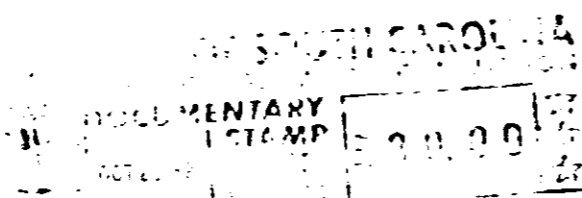
TMS # 360 -1-86

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.



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