LAW OFFICES OF LATHAN, SMITH & BARBARE, P.A., GREENVILLE, SOUTH CAROLINA

STATE OF SOUTH CAROLINA PHENOLOGY COUNTY OF GREENVILLE

TITLE TO REAL ESTATE

VOL 1176 PASE 160

KNOW ALL MEN BY THESE PRESENTS, that We, J. W. Tripp and Evelyn E. Tripp

in consideration of Nine Thousand Three Hundred Thirty-Three and 34/100----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Anita Clardy, her heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the east side of Fourth Street, in Section No. 6 of Judson Mills Village and being known and designated as Lot No. 63 as shown on a plat of Section No. 6 of Judson Mills Village, made by Dalton & Neves, Engineers, November, 1941, which plat is recorded in the RMC Office for Greenville County in Plat Book K at Pages 106 and 107 and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description. 14(235)/4-7-20

description. 14(235)/14-7-20THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantor herein by deed from Addie Murr McGaha recorded in the RMC Office for Greenville County in Deed Book 557 at Page 185 on July 17, 1956.

THE mailing address of the Grantee herein is: 904 Plantation Drive Simpsonville, S. C. 29681

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1-14 FOR THE SOUTH CARDINA LANGERS ON THE STORY		T SZIII	PHIBLY	E VANIBAL 2000
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granton's) do(es) hereby bind the granton's) and the granton's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

on whomsoever lawfully claiming or to claim the same or any part th	ereof.
VITNESS the grantor's(s') hand(s) and seal(s) this 25th day of 0	ctober .19 82.
IGNED sealed and delivered in the presence of:	AW' Tripp (SEAL)
·	J. W. Tripp (SEAL)
Forch W. Kellers	Evelyn E. Tripp (SEAL)
gʻ /	(SEAL)
DATE OF SOUTH CAROLINA	PROBATE
COUNTY OF GREENVILLE	dersigned witness and made outh that (s)he saw the within named
phonomical store seal and as the grantor's(s') act and deed, deliver the w	ithin written deed and that (s)he, with the other witness subscribed
More, witnessed the execution thereot.	. Δ
SWORN to leave ments 25th day of October (SEAL	, 19 82. Kothy N. Roebis
Notary Public of South Carolina.	
* U 10/10/06	U
commission expires 10/18/80.	
STATE OF SOUTH CAROLINA	RENUNCIATION OF DOWER
GREENVILLE	
I, the undersigned Not	ary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, of	did this day appear perore me, and each, upon being provided
separately examined by me, did declare that she does freely, voluntary	the grantee's(s') heirs or successors and assigns, all her interest and es-
ever, renounce, release and forever relinquish unto the granteets) and tate, and all her right and claim of dower of, in and to all singular t	he premises within mentioned and released.
GIVEN under my-hand and seal this	Evelyn E. Tripp
25th day of October 1982.	Evolus & Trian
f V Constitution of the co	Everytize. Tripp //
Netary Public for South Carolina.	L)
• 10/18/86	
RECORDED the OCT 26 1982	19 2:31 P. M. No. 19963
	19at2:31 PM., No

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