

FILED

TITLE TO REAL ESTATE—Prepared by *Wilkins & Wilkins, Attorneys at Law, Greenville, S. C.*

VOL 1176 PAGE 251

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OCT 26 9 07 AM '82

DONNIE S. TANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that <sup>R.M.C.</sup> I, MATTIE NORRIS

in consideration of One (\$1.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto HATHER S. COOPER, her heirs and assigns,

All my right, title and interest, including my life estate in and to the within described property:

All those certain pieces, parcels or lots of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot Nos. 30 & 31 of the NICHOLTOWN HEIGHTS No. 2, as shown on plat thereof prepared by W. J. Riddle, Engineer, recorded in the RMC Office for Greenville County in plat book M at page 5, reference to which plat is hereby made for a more complete description.

*15 (500) 201-17-26.1*

This is the same lots of land conveyed to the grantor and her husband John Norris, by Timothy Lomax by deed recorded in deed vol. 476 at page 496 of the RMC Office for Greenville County, S. C. Subsequently John Norris died testate leaving his interest in the property to the grantor, as will appear by reference to his will on file in the Probate Court for Greenville County in apartment 531 file 8.

Subsequently, by deed dated and recorded Dec. 5, 1969 in deed vol. 880 page 496, grantor conveyed the above property to Hather Cooper, reserving a life estate.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, rights of way or easements that may appear of record, on the recorded plat or on the premises.

Grantee's address:  
3321 105th Street  
Corona, NY 11368

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27 day of OCTOBER *Rev.* 1982

SIGNED, sealed and delivered in the presence of:

*Mattie Norris* (SEAL)  
Mattie Norris

*William J. Moor* (SEAL)

*Annie Mae Humbert* (SEAL)

STATE OF SOUTH CAROLINA  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 27 day of OCTOBER 19 82

*Shenobia O. Wall* (SEAL)

Notary Public for South Carolina  
My commission expires: *10-10-89*

*Annie Mae Humbert*

STATE OF SOUTH CAROLINA  
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GRANTOR, A WOMAN.  
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of \_\_\_\_\_, 19 \_\_\_\_\_

(SEAL)

Notary Public for South Carolina.  
My commission expires \_\_\_\_\_

RECORDED *2* OCT 28 1982 day of \_\_\_\_\_ 19 \_\_\_\_\_ at 9:07 A. M. No. *10236*

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