

TITLE TO REAL ESTATE BY A CORPORATION

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE S.C.

NOV 1 3 52 PM '82

KNOW ALL MEN BY THESE PRESENTS, that **Davis Mechanical Contractors, Inc.**

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Forty Seven Thousand Three Hundred and No/100-----(\$47,300.00)-----Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto William Fritz Smith and Darla J. Smith, their heirs and assigns, forever:

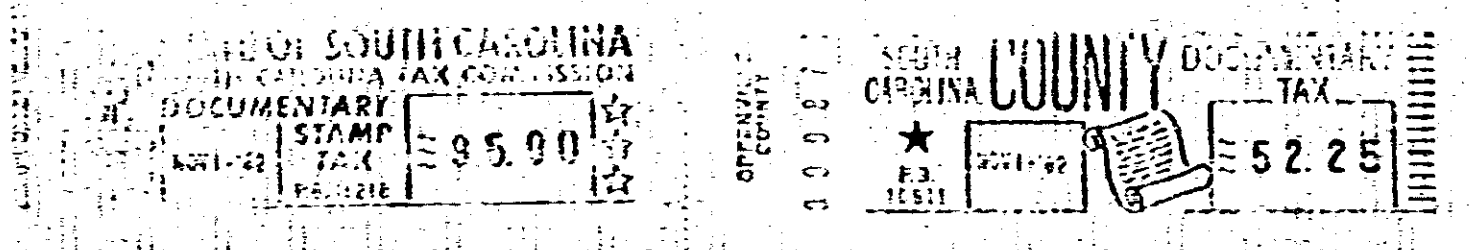
ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot #2 of property entitled PARKSTONE which plat is recorded in the RMC Office for Greenville County in Plat Book 8-P at Page 42 and having, according to said plat, metes and bounds as shown thereon.

This conveyance is made subject to all restrictions, easements, rights of way, setback lines and roadways of record or on the recorded plat affecting said property.

This being the same property conveyed to the Grantor by deed of F. H. Gillespie recorded in the RMC Office for Greenville County in Deed Book 1166 at Page 984 on May 17, 1982.

12(235) P38-1-87

GRANTEE MAILING ADDRESS: 4 Parkstone Drive
Greenville, S. C. 29609



Together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(r) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(r) heirs or successors and against every person whatsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 29th day of October 1982.

SIGNED, sealed and delivered in the presence of:

82
070
Rosemary C. Chest
James W. [unclear]

DAVIS MECHANICAL CONTRACTORS, INC. (SEAL)
A Corporation
By: *F. H. Gillespie*
President F. H. Gillespie
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of October 1982.
James W. [unclear] (SEAL)
Notary Public for South Carolina
My Commission Expires: 5-29-83
Rosemary C. Chest

RECORDED IN NOV 1 1982 19, at 3:52 P. M., No. 10636

