

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NOV 18 1982
RECORDED
M.C.

GRANTEE'S ADDRESS:
Route 5, Box 113
Simpsonville, S. C. 29681

KNOW ALL MEN BY THESE PRESENTS, that I, Frederick J. Klopper,

in consideration of Ten Thousand & No/100 (\$10,000.00) Dollars, plus property division and assumption of mortgage hereinbelow stated, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Carolyn C. Klopper, her heirs and assigns forever:

ALL MY ONE-HALF INTEREST IN AND TO:

ALL that piece, parcel or tract of land lying, being and situate in the County and State aforesaid, Austin Township, near the Town of Simpsonville, S. C., and lying on the East side of the East Georgia Road, and containing 1.88 acres, more or less, according to a plat prepared by C. O. Riddle, Surveyor, on December 29, 1971, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a spike in the center of East Georgia Road 3,020.5 feet north from intersection of said road with Bethany Road, and running thence along line of land of R. L. Cooper, Jr., crossing an iron pin 25.6 feet from center of road, S. 63-58 E. 426.4 feet to an iron pin; thence along line of land of R. L. Cooper, Jr., N. 25-19 E. 200.7 feet to a point along line of 5.98 acre tract of land also belonging to R. L. Cooper, Jr.; thence along line of 5.98 acre tract N. 64-41 W. 400 feet to center of road, crossing an iron pin 27.3 feet from center of East Georgia Road; thence with the center of said road as a line, S. 32-54 W. 197 feet to a spike, the beginning point, and bounded by East Georgia Road and lands of R. L. Cooper, Jr.

17(135) 552.1-1-3.14

This being the same property as conveyed to the grantor and grantee by deed of R. L. Cooper, Jr. recorded April 5, 1972 in the R. M. C. Office for Greenville County in Deed Book 940, Page 182.

As part of the consideration for this conveyance, the grantee herein assumes and agrees to pay that certain mortgage given to United Federal Savings and Loan Association (now American Federal Savings & Loan Association) on May 23, 1972, which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 1234, Page 370, and having an unpaid balance of \$17,558.90.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of November 1982

SIGNED, sealed and delivered in the presence of:

Debra L. Cufe
Blessen A. Cooper

Frederick J. Klopper (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 1st day of Nov. 1982
Blessen A. Cooper (SEAL)
Notary Public for South Carolina.

Debra L. Cufe

My commission expires 10/19/89

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of November 1982
Blessen A. Cooper (SEAL)
Notary Public for South Carolina.

Debra L. Klopper

My commission expires 10/19/89

RECORDED U.

(CONTINUED ON NEXT PAGE)

M. No.

2 NOV 22 1982 713 4:20CI

0480

4328 RV-21