

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } FILED } C.S.C.

GRANTEE: 11 Spinnaker Court, Greenville, S.C.

VOL 1176 PAGE 490

KNOW ALL MEN BY THESE PRESENTS NOV 29 10 48 AM '82 ALVIN F. BATSON

DONNIE E. TANKERSLEY
R.M.C.

in consideration of Sixteen Thousand Nine Hundred Six and 76/100-----(\$16,906.76)----- Dollars,
plus assumption of mortgage as set out hereinbelow
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto
QUILLERD E. McCORMICK, his heirs and assigns, forever:

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, on the northern side of Stanley Drive, near the City of Greenville, being shown as Unit 11 on plat of Harbor Town, recorded in the R.M.C. Office for Greenville County in Plat Book 5P, Pages 13 and 14 and being more particularly described as follows:

BEGINNING at a point at the joint corner of Units 11 and 12 and thence running S. 38-50 W., 17.5 feet; thence turning and running N. 51-10 W., 68.3 feet; thence turning and running N. 38-50 E., 17.5 feet; thence turning and running S. 51-10 E., 68.3 feet to the point of beginning.
13(308) B2.4-1-11

This conveyance is made subject to all easements, restrictions and rights of way, if any, appearing of record affecting this property.

This is the same property conveyed to the grantor by deed of James Daniel Cantrell, Jr. recorded in the R.M.C. Office for Greenville County on August 31, 1981, in Deed Book 1154, Page 353.

The grantee herein, by the acceptance of this deed, specifically assumes and agrees to pay the indebtedness due under the terms of a mortgage given by the grantor to Mid-South Mortgage Company, Inc. and recorded in the R.M.C. Office for Greenville County on January 31, 1978, in R.E. Mortgage Book 1422, Page 223 and also hereby assumes the obligations of the grantor under the terms of the instruments creating the loan to indemnify the Veterans Administration to the extent of any claim payment arising from the guaranty or insurance of the indebtedness above mentioned.

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX COMMISSION
DOCUMENTARY TAX STAMP
34.00

SOUTH CAROLINA COUNTY DOCUMENTARY TAX
18.70

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of October, 1982

SIGNED, sealed and delivered in the presence of:
ALVIN F. BATSON (SEAL)
(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 29th day of October, 1982
Notary Public for South Carolina. (SEAL)
My commission expires

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this 29th day of October, 1982
Notary Public for South Carolina. (SEAL)
My commission expires

RECORDED this NOV 2 1982 day of at 10:46 A. M., No. 10702

4. OCT 1313

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