

Grantee's address: 2102 Park Avenue, Greenville, S.C. 29601

SASSO & LEDFORD - Attorneys At Law

NOV 10 10 46 AM '82
DORRIS B. SPERSLEY
R.M.C.

VOL 1176 PAGE 694

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that BRIAN LEE CRAFT and SANDRA L. HAWKINS, formerly Sandra L. Craft

in consideration of Five Hundred and No/100 (\$500.00) Dollars and assumption of Dollars, the mortgage as set out below: the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto SOUTHERN INVESTMENTS, A GENERAL PARTNERSHIP, its successors and assigns;

ALL that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, known and designated as Lot No. 2 as shown on a plat of Revision of Portion of Kenmore Terrace, recorded in the RMC Office for Greenville County in Plat Book 4-N at Page 21 and having, according to said plat, the following metes and bounds:

BEGINNING at a point on the western edge of Citadel Street and running thence along a line of Lot 3, N. 89-10 W. 150.0 feet to a point; thence along lines of Lots 5 and 4 of Kenmore Terrace N. 0-50 E. 100.0 feet to a point; thence along a line of Lot 1, S. 89-10 E. 150.0 feet to a point on the western edge of Citadel Street; thence along the western edge of Citadel Street, S. 0-50 W. 100.0 feet to the beginning corner. 14 (156) WG 6.3-1-80

THIS being the same property conveyed to the grantors herein by deed of Curtis B. Spearman as recorded in Deed Book 1050 at Page 574, in the RMC Office for Greenville County, SC on February 4, 1977.

THIS property is subject to existing easements, restrictions and rights of way upon or affecting said property.

GRANTEE does hereby agree to assume that mortgage to Cameron-Brown Company in the original amount of \$21,800.00 as recorded in Mortgage Book 1388 at Page 572, in the RMC Office for Greenville County, S.C., and having a current balance of \$ 20,542.62.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 4th day of November, 19 82

SIGNED, sealed and delivered in the presence of:

Karen R. Orace
Elaine C. Hamlin

x *Brian L. Craft* (SEAL)
Brian Lee Craft (SEAL)
x *Sandra L. Hawkins* (SEAL)
Sandra L. Hawkins, formerly Sandra L. Craft (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 4th day of November 19 82

Karen R. Orace (SEAL)
Notary Public for South Carolina

Elaine C. Hamlin (SEAL)

My commission expires 7/18/88

STATE OF SOUTH CAROLINA } NOT NECESSARY RENUNCIATION
COUNTY OF GREENVILLE } Parties divorced

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of November 19

Notary Public for South Carolina. (SEAL)

My commission expires

RECORDED NOV 5 1982 at 10:46 A.M. 19

NOTARY PUBLIC
STATE OF SOUTH CAROLINA
PROBATE
11050

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